



*The Book of  
John (And the  
Theme of the Bible)  
Made Simple*



DVD Video Introduction

for the Bible study website:

**[JustBibleTruth.com](http://JustBibleTruth.com)**

and the book:

***The Book of John (And the Theme of the Bible) Made Simple***

The book is available online at:

**[TheGospelsMadeSimple.com](http://TheGospelsMadeSimple.com)**

The enclosed DVD should play on most video players. It also contains HD video files for playback on a computer or on certain DVD players with that capability. The displayed scriptures may be hard to read on low resolution playback. It may be necessary to stop the auto-playback of the video in order to access the HD files. All the scriptures are included as footnotes in this booklet, and the booklet is also a copy of the script of the video.

# JustBibleTruth.com

Exposing the theme of the Bible.

Production notes in addendum to footnote #127.

Hello, I'm \_\_\_\_\_ reaching out to all those who love what is true and good (to all those who are toiling and loaded down<sup>(64)</sup>). One problem in reaching out to people of goodwill:<sup>1</sup> I don't know if there are ten<sup>2</sup> of you scattered throughout the earth, or if that group consists of all of mankind except ten. I don't even know (presume to judge<sup>(25)</sup>) if I am in the group. My hope and belief is I am. I pray I am. My *faith* is I am. I realize, however, our Creator is judge of whether I truly am, and if you are as well. Please know: How we make use of that basic knowledge is the most important decision of life!

The information presented comes from a free Bible study website entitled justbibletruth.com. Its teachings, in turn, are asserted to come from Jesus himself – from the Bible. Jesus made it plain our very lives depend on learning about he and his Father.<sup>(62)</sup> This material might seem new because Jesus's teachings are presented with special emphasis on their application for our day<sup>3</sup> in time. More importantly, it will be new because the website actually teaches *what Jesus taught*. The website stems from an evaluation of the teachings of many self-proclaimed "Christian" religious groups, searching for edicts of their doctrine that actually find support in what Jesus taught.<sup>(22)</sup> A clear and oh-so-simple shortcut emerges, a safe one: *bypass religion and go directly to the source - read what Jesus himself taught*. The website's focus is on just that: the actual

---

<sup>1</sup> **(Luke 2:13, 14)** <sup>13</sup> And suddenly there came to be with the angel a multitude of the heavenly army, praising God and saying: <sup>14</sup> "Glory in the heights above to God, and upon earth peace among men of goodwill."

<sup>2</sup> [Genesis 18:32-33 LITV (Literal Version) And he said, I pray, let not my Lord be angry that I may speak only this time; perhaps ten (righteous persons) will be found there. And He said, I will not destroy (the wicked city of Sodom) because of the ten. (33) And when Jehovah had left off speaking to Abraham, He *was* finished. And Abraham returned to his place. – See Gen 18:16-33]

<sup>3</sup> [Visit: [justbibletruth.com/Observations/HowCanFaithHelp.html](http://justbibletruth.com/Observations/HowCanFaithHelp.html)]

teachings of Jesus Christ. It is an effort to show how simple and clear the Bible really is. Most declared Christian groups have good intentions, and many are sincere. Most get derailed in sectarian doctrine as they begin to judge non-members lost and unworthy of life. Each group renders such judgments from their organizational dogma. This video protects you from that failure, and can help you gain the knowledge necessary “to know the true God.” It explains why learning to know God is a secret kept well hidden, either purposely or in ignorance.

Modern technology has some wonderful benefits. It allows justbibletruth.com to be freely available at the far ends of the earth. (It also allows, of course, for the distribution of terrible or obscene materials. You must choose. *You are the one who will be benefited if you turn to the Bible.*<sup>(89)</sup>) Please be aware, I am an actress and not part of the group who created or even directly support the website. The choice to use a paid narrator for this video is by design, so that, aside from covering the material, the video will also demonstrate how justbibletruth.com can be useful for Bible study. It is useful for those who want to examine their faith in the light of what the Bible actually teaches. The website was created to help you see how to avoid becoming a follower of some individual or group; hence the choice to use a reader who could not be considered either a clergyman or the author of the material. As one who believes in the Bible, but has little familiarity with the website, this is a simple manuscript read of one of the webpages from the site (a read of this booklet). It is just as you or anyone else might choose to do. In this case, someone recorded my reading and others then transformed that recording into a video, adding the supporting scriptures. {Those scriptures are also provided on the website: justbibletruth.com} By this method, the video demonstrates how small groups<sup>4</sup> can gather

---

<sup>4</sup> [(**Matthew 18:20** - Unless otherwise noted, quoted scriptures are taken from the *Modern World Translation = MWT*) <sup>20</sup> For where two or three are gathered together in my name, there I am in their midst.”]

and use the website for Bible study (usually without recording their study of course). Any group or individual can gather in front of a big screen smart TV, or a computer monitor, and study the Bible using the website. That arrangement allows for open group discussion of supporting scriptures, and protects against having to elevate some individual as lord and leader over the group.<sup>(43 – Mat 23:8-12)</sup> (It can also save them from being led to following some man who has appointed himself<sup>(28)</sup> over the faith of others.) Following men (or women) can never work because such men always become puffed up and vainglorious in their own eyes.<sup>5 & (28) & (43) & (18)</sup> If you are a person who loves the pomp and circumstance of sitting in some extravagant church, following some person who is anxious to tell you their version of truth, this material probably isn't for you. The website is for persons who want to learn and know for themselves what the Bible teaches – what Jesus teaches. The website is free, anonymous (no information gathering), non-sectarian (or non-denominational), and nonjudgmental (we are not trying to persuade you to join our sect, which we then assert to be the only group of people worthy of life. - The Bible does teach you how to judge matters so as to set your own life in order,<sup>(87)</sup> it is just not a tool to judge others.<sup>(19)</sup>) You should read [justbibletruth.com](http://justbibletruth.com), and more importantly, the supporting scriptures it provides. By now you are most surely asking yourself: How is using the website different from following the dogmatic clergymen this video is warning against? It is different because the website is not seeking followers of the site or those who wrote its pages. It is seeking followers of Christ. It is designed to help

---

<sup>5</sup> [(**Revelation 19:9, 10** - Unless otherwise noted, quoted scriptures are taken from the *Modern World Translation = MWT*) <sup>9</sup> And the angel said to me: “Write this down: Happy are the ones invited to banquet of the marriage of the Lamb.” And he told me: “These are the true sayings of God.” <sup>10</sup> At that I knelt at the feet of the angel and began to worship him. But the angel said: “Be careful! Do not do that! All I am is a fellow servant, just like you and everyone else who tells about Jesus. Don’t worship anyone but God. For the truth that Jesus revealed is what inspires the prophets.”]]

you gain familiarity with the Bible ([who, what, where and when](#)) rather than to herd you toward membership in yet another sectarian religious group. The website teaches and encourages individuals and groups of Bible students to quickly turn away from the website and toward studying the Bible directly; focusing on the teachings of Jesus. All the website can offer is some background to aid in your own study of the Bible. That small help, however, *is* very important. Please just realize: *There is no spiritual authority in our day except the teachings of God's son.*<sup>(92)</sup> The simple and clear directions given by God, in the form of the teachings of Jesus Christ,<sup>(45)</sup> is what is offered you in this video. Considering the entire video will cost you only about 30 minutes of your time. [{I will be offering a book for a \\$30.00 contribution at the end of the video, but you can make use of everything presented absolutely free. Even the book is available on the website for those who can't afford a contribution.}](#) Please recognize this to be one of those rare efforts by someone to give you something, not another attempt to take something from you. The goal in producing the website is to help you evaluate Christianity; *not* to convert you to the beliefs of those who support the website. It is very important to understand that difference. Making an examination of the Bible, and thus arming yourself with knowing what it says, you will still be left to decide if you want to build faith. You certainly can't express faith, however, or even know if you want to have faith, if you don't first know what the Bible says. That is our goal and the Bible is worthy of your consideration.<sup>(62) & (64)</sup>

In pondering whether to put faith in Jesus Christ ([or in learning how to build more](#)) you should start in realizing Christianity to be something very different from religion. They are extreme opposites. Sometimes that's readily apparent, but other times it's hard to discern. Therein lies a spiritual danger you need to both recognize and understand.

Jesus came teaching us to “love our fellow-man,” to “turn the other cheek,” and to “go the extra mile.”<sup>6</sup> (He is the reason you are familiar with those phrases, and his birth forms the basis of our modern calendar system. His life has influenced modern humanity more than any other thing.) He taught, as far as it depends upon us, we should be peaceable with everyone.<sup>7</sup> Religion, on the other hand, is the most divisive and destructive influence afflicting humanity. It is religion that gives self-validation to people who want to strap on explosives and blow up men, women and children they don’t even know. It is religion that provided inter-group justification when their members kidnaped hundreds of young women. When their abductor posed proudly in front of a group of the girls on world TV, brandishing an assault rifle and bragging of their conversion to his form of worship, he threatened to sell them in the human slave market. He claimed “his God” told him to do so. It is religion that can allow or even cause people to imagine they are on the road to

---

<sup>6</sup> [(**Matthew 5:38-48 - MWT**) <sup>38</sup> “You heard that it was said, ‘Eye for eye and tooth for tooth.’ <sup>39</sup> However, I say to you: Do not resist him that is wicked; but whoever slaps you on your right cheek, turn the other also to him. <sup>40</sup> And if a person wants to go to court with you and get possession of your inner garment, let your outer garment also go to him; <sup>41</sup> and if someone under authority impresses you into service for a mile, go with him two miles. <sup>42</sup> Give to the one asking you, and do not turn away from one that wants to borrow from you without interest. <sup>43</sup> “You heard that it was said, ‘You must love your neighbor and hate your enemy.’ <sup>44</sup> However, I say to you: Continue to love your enemies and to pray for those persecuting you; <sup>45</sup> that you may prove yourselves sons of your Father who is in the heavens, since he makes his sun rise upon wicked people and good and makes it rain upon righteous people and unrighteous. <sup>46</sup> For if you love those loving you, what reward do you have? Are not also the tax collectors doing the same thing? <sup>47</sup> And if you greet your brothers only, what extraordinary thing are you doing? Are not also the people of the nations doing the same thing? <sup>48</sup> You must accordingly be perfect, as your heavenly Father is perfect.]

<sup>7</sup> [(**Romans 12:17, 18**) *Modern World Translation*, <sup>17</sup> Return evil for evil to no one. Provide fine things in the sight of all persons. <sup>18</sup> If possible, as far as it rests with you, be peaceable with everyone.]

paradise, or are gaining salvation, by such vile acts. In recognizing religion to be bad, the next thing wise people need to consider is this: Could it be that much of what you have been taught *to be Christianity* is actually just religion all dressed up to look like Christianity? Jesus warned on several occasions that would be a danger. In Matthew 7:15 & 16a, and in Mat 24:24 & 25,<sup>8</sup> Jesus said false Christs and prophets would come in sheep's covering but inside were ravenous wolves. He also said we could recognize those destructive counterfeit Christians by their fruits. Wolves in sheep's covering pretend to be loving and kind, but imagine they hold judgment<sup>(19)</sup> over who is good and bad, thereby spreading hatred and strife. Instead of helping others personally learn and build faith in Jesus's teachings, religionists seek to convert you to membership in their individual sect, asserting that membership is your means of salvation and non-members are lost.<sup>9</sup> The warning Jesus gave about false Christians should cause each of us to ask: Can I (you) defend my faith using my personal knowledge of what Jesus said? The only measure of what fruits *you* are producing is whether your actions are supported by Jesus. By Jesus's own counsel, the fruits (or teachings) of the false prophets would not really be Christ's words. False prophets only claim to be teaching what Jesus taught. *Do you see how dangerous that is?*

---

<sup>8</sup> [(**Matthew 7:15 & 16a**) MWT<sup>15</sup> “Be on the watch for the false prophets that come to you in sheep's covering, but inside they are ravenous wolves. <sup>16</sup> By their fruits you will recognize them.) (**Matthew 24:24, 25**) MWT<sup>24</sup> For false Christs and false prophets will arise and will give great signs and wonders so as to mislead, if possible, even the chosen ones. <sup>25</sup> Remember! I have forewarned you.]

<sup>9</sup> [(**Luke 9:49, 50**) <sup>49</sup> In response John said: “Instructor, we saw a certain man expelling demons by the use of your name and we tried to prevent him, because he is not following with us.” <sup>50</sup> But Jesus said to him: “Do not you men try to prevent him, for he that is not against you is for you.”]



There are many scriptures displayed in this video to highlight the Bible's theme, but they are all simple.<sup>10</sup> (You will find more text in the supporting scriptures than in the actual manuscript. That should always be the case when someone claims what they teach comes from the Bible.<sup>11</sup> {This video is produced doing a manuscript read of a booklet from the website. The booklet can be found for review and/or print at [justbibletruth.com/VideoScriptPrint.pdf](http://justbibletruth.com/VideoScriptPrint.pdf).) Supporting scriptures will display onscreen, but there will not be time to read them all while watching the video. It is suggested you first watch the video, and then watch it again, pausing to read and meditate on each scripture. You might rather choose to read the manuscript, along with the scriptural footnotes.} Admittedly, those referenced scriptures provide only a brief summary of the Bible's teaching. That overview does, however, represent God's provision for life as it has been revealed over six thousand years since Adam and Eve.<sup>(83)</sup> (This material may seem hard if it is your first examination of the Bible. If you are persistent, however, and meditate on the scriptures, the perfect, simple and beautiful solution of God will materialize in those scriptures, as they harmonize for you.<sup>(128)</sup>) As you grasp the theme of the Bible, you should attempt to consider all those scriptural points as one large thought by God. They all link together into one. Helping someone comprehend the Bible theme is similar to teaching a person to ride a bike or swim: The biggest obstacle is getting them to realize they *can* do it. Once they realize they *can*, it becomes an easy thing for them.<sup>12</sup> Learning the Bible theme is both easy and *very*

---

<sup>10</sup> [(**1 Peter 2:2, 3**) <sup>2</sup> [and,] as newborn infants, form a longing for the unadulterated milk belonging to the word, that through it you may grow to salvation, <sup>3</sup> provided you have tasted that the Lord is kind.]

<sup>11</sup> [(**Ecclesiastes 12:11, 12**) *MWT*; <sup>11</sup> The words of the wise ones are pointed like oxgoads, and their sayings grouped together are like nails fixed with a hammer: they have been given from one shepherd.

<sup>12</sup> As regards anything besides these, my son, take a warning: To the making of many books there is no end, and much devotion to them is wearisome to the flesh.]

<sup>12</sup> [(**Proverbs 14:6**) <sup>6</sup> The ridiculer has sought to find wisdom, and there is none; but to the understanding one knowledge is an easy thing. (**Matthew 18:3**) <sup>3</sup> and said: "Truly I say to you, unless you

*valuable*. If someone offered you a million dollars, would you accept it? What you are being offered is far more valuable.<sup>13</sup> *Please realize this*: Displaying faith in what Jesus Christ taught has special meaning and rewards for those of us who are alive today.<sup>(3)</sup> It follows, of course, you must first know what Jesus taught to *be able* to express faith. Learning and doing what Jesus taught is not some hard sacrifice; *it is a gift to benefit you!* Read over the scriptures presented in this video several times, until familiarity projects one mental image from them all.<sup>14</sup> Then, read the short book of John ([or any Gospel](#)) from beginning to end for confirmation. That's how you know you have the truth: when all the scriptures you know and read, or that anyone else brings up, fit harmoniously to produce one common-sense image.<sup>15</sup> We want a mental picture that is reinforced by Matthew, Mark, Luke and John. Then you know what Jesus came to teach, and you know you know.

If you make the choice to learn what Jesus taught, and you are kind hearted, following Christ's example will, over time, define nearly every aspect of your life. ([It appears many people do great harm to themselves](#)<sup>16</sup> by making no effort to be honest and upright. They

---

turn around and become as young children, you will by no means enter into the kingdom of the heavens.]

<sup>13</sup> [([Matthew 13:44-46](#))]<sup>44</sup> “The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid; and for the joy he has he goes and sells what things he has and buys that field.

<sup>45</sup> “Again the kingdom of the heavens is like a traveling merchant seeking fine pearls. <sup>46</sup> Upon finding one pearl of high value, away he went and promptly sold all the things he had and bought it.]

<sup>14</sup> [([1 Corinthians 1:10](#))]<sup>10</sup> Now I exhort you, brothers and sisters, through the name of our Lord Jesus Christ that you should all speak in agreement, and that there should not be divisions among you, but that you may be fitly united in the same mind and in the same line of thought.]

<sup>15</sup> [([Philippians 2:2](#))]<sup>2</sup> make my joy full in that you are of the same mind and have the same love, being joined together in soul, holding the one thought in mind,]

<sup>16</sup> [([Proverbs 11:17](#))]<sup>17</sup> A man of loving-kindness is dealing rewardingly with his own soul, but the cruel person is bringing ostracism upon his own organism.]

create a facade of being kind toward others, but they are hypocrites and love is not in their heart.<sup>17</sup> Some even choose to undermine the efforts of those who speak truth.<sup>18</sup> Such people often believe in the judgments<sup>19</sup> they render, but it is only because they have not understood and applied Jesus’s counsel.<sup>(25)</sup> Such lack of sincerity is dangerous for them as it undermines their own conscience and the very fabric of their being. Their own deceit and hypocrisy [as they seek to manipulate others to join them in their hatred and prejudice against others] can, over time, make them sons of the devil.<sup>20</sup> Christianity won’t protect you from hateful people, but it will lift you above the turmoil and hostility they generate, making you a beacon for others. (God can, of course, [and He will at some point] choose to protect you because of your Christianity.) While Satan has convinced

---

<sup>17</sup> [(**Proverbs 23:7**)] <sup>7</sup> Just as one has calculated within his soul, that is what he really is. “Eat and drink,” he says to you, but he doesn’t mean it. His heart itself is not with you.]

<sup>18</sup> [Matthew 23:13 GW (13)] “How horrible it will be for you, scribes and Pharisees! You hypocrites! You lock people out of the kingdom of heaven. You don’t enter it yourselves, and you don’t permit others to enter when they try.]

<sup>19</sup> [(**1 Corinthians 4:5**)] <sup>5</sup> Hence do not judge anything before the due time, until the Lord comes, who will both bring the secret things of darkness to light and make the counsels of the hearts manifest, and then each one will have his praise come to him from God. (**Matthew 7:1, 2**) <sup>7</sup> “Stop judging that you may not be judged; <sup>2</sup> for with what judgment you are judging, you will be judged; and with the measure that you are measuring out, they will measure out to you.]

<sup>20</sup> [(**John 8:42-47**)] <sup>42</sup> Jesus said to them: “If God were your Father, you would love me, for from God I have come forth and am here. Neither have I come of my own initiative at all, but that One sent me forth. <sup>43</sup> Why is it you do not know what I am speaking? Because you cannot listen to my word. <sup>44</sup> You are from your father the Devil, and you wish to do the desires of your father. That one was a manslayer when he began, and he did not stand fast in the truth, because truth is not in him. When he speaks the lie, he speaks according to his own disposition, because he is a liar and the father of the lie. <sup>45</sup> Because I, on the other hand, tell the truth, you do not believe me. <sup>46</sup> Who of you convicts me of sin? If I speak truth, why is it you do not believe me? <sup>47</sup> He that is from God listens to the sayings of God. This is why you do not listen, because you are not from God.”]

many people that a life course of showing love is a sacrifice, it is actually the only life that *will (or even can) bring you happiness.*<sup>21</sup> Remember too: God is in the process of ridding the earth of those who refuse to become people who won't harm others.<sup>(3) & (36)</sup> Learning what the Bible teaches may sound hard, but I hope, *yes, one thing I pray*, is that every single person will realize how very simple that is<sup>22</sup> *(to prove for yourself who Jesus is and what he taught).* All you need to do is make yourself noble minded in God's sight<sup>(22)</sup> *(by reading in your own Bible).*<sup>23</sup> Jesus said in Matthew 7, verses 21 thru 23,<sup>(25)</sup> that many persons would approach him on judgment day saying they had performed miracles in his name and had been taught by him, but he would tell them to get away and that he didn't know

---

<sup>21</sup> **[(James 1:22-25) Modern World Translation** <sup>22</sup> However, become doers of the word, and not hearers only, deceiving yourselves with false reasoning. <sup>23</sup> For if anyone is a hearer of the word, and not a doer, this one is like a man looking at his natural face in a mirror. <sup>24</sup> For he looks at himself, and off he goes and immediately forgets what sort of man he is. <sup>25</sup> But every person who peers into the perfect law that belongs to freedom and who persists in it, this person, because they have become, not a forgetful hearer, but a doer of the work, will be made happy by their doing it. (Acts 20:35) <sup>35</sup> I have exhibited to you in all things that by thus laboring you must assist those who are weak, and must bear in mind the words of the Lord Jesus, when he himself said, "There is more happiness in giving than there is in receiving."]

<sup>22</sup> **[(Acts 17:11) Contemporary English Version (11)** The people in Berea were much nicer (or more noble minded) than those in Thessalonica, and they gladly accepted the message. Day after day they studied the Scriptures to see if these things were true.]

<sup>23</sup> **[(John 17:3) Analytical Literal Translation (3)** "Now this is eternal life: that they shall be knowing You, the only true God, and Jesus Christ whom You sent." (Luke 10:25-28 Good News Bible) (25) A teacher of the Law came up and tried to trap Jesus. "Teacher," he asked, "what must I do to receive eternal life?" (26) Jesus answered him, "What do the Scriptures say? How do you interpret them?" (27) The man answered, "'Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind'; and 'Love your neighbor as you love yourself.'" (28) "You are right," Jesus replied; "do this and you will live."]

them at all.<sup>24</sup> & <sup>(25)</sup> He didn't know them because whatever they *imagined* themselves to be, what they really remained were workers of lawlessness:<sup>25</sup> They remained workers of lawlessness because they had not learned and applied what Jesus said. Whether with deliberate purpose, or in ignorance, religious sects undermine efforts to learn Bible truth.

There are reasons modern religion has failed to help persons understand the Bible ([and how simple doing so really is](#)). First, they can't teach what they don't know. ([Their focus is on membership drives and sectarian doctrine, rather than teaching the Bible. They really can't do both because the Bible doesn't teach sectarian judgment.](#)) Secondly, religious leaders *want* you to believe the Bible is hard to understand. Their intent is to validate your need for them<sup>26</sup> to lead and teach you.<sup>27</sup> They want you to believe you are dependent on them to intercede with God for you. They try to focus your attention on an approved membership in their sect. In so doing, what they are really attempting to do is replace Christ in your life. Whether they realize or not, they seat themselves in Moses's seat<sup>28</sup>

---

<sup>24</sup> [Visit: [justbibletruth.com/DoYouKnowChrist.html](http://justbibletruth.com/DoYouKnowChrist.html)]

<sup>25</sup> [(**Matthew 7:21-23**) *Contemporary English Version* (21) Not everyone who calls me their Lord will get into the kingdom of heaven. Only the ones who obey my Father in heaven will get in. (22) On the day of judgment many will call me their Lord. They will say, "We preached in your name, and in your name we forced out demons and worked many miracles." (23) But I will tell them, "I will have nothing to do with you! Get out of my sight, you evil people!"]

<sup>26</sup> [Visit: [justbibletruth.com/Observations/BibleTruthOrReligiousDoctrine.html](http://justbibletruth.com/Observations/BibleTruthOrReligiousDoctrine.html)]

<sup>27</sup> [(**John 7:47-49**) <sup>47</sup> In turn the Pharisees answered: "You have not been misled also, have you? <sup>48</sup> Not one of the rulers or of the Pharisees has put faith in him, has he? <sup>49</sup> But this crowd that does not know the Law (meaning their religious teachings and interpretations) are accursed people."]

<sup>28</sup> [(**Matthew 23:1-12**) *Modern World Translation* **23** Then Jesus spoke to the crowds and to his disciples, saying: <sup>2</sup> "The scribes and the Pharisees have seated themselves in the seat of Moses. <sup>3</sup> Therefore all the things they tell you, do and observe, but do not do according to their deeds, for they say but do not perform. <sup>4</sup> They bind up heavy loads and put them upon the shoulders of men, but they

when they proclaim your membership<sup>29</sup> in their group equates with your salvation. All such efforts steer you off the wise course of being concerned with pleasing God, and bully you toward being afraid of displeasing their group. In opposition to that ignorant and divisive mentality, true Christians point you to Jesus as the one and only acceptable link between you and God.<sup>30</sup> You need to please God! One reason Jesus came was to teach us about his Father.<sup>31</sup> Learning what the Bible teaches is an easy thing if you start with picking out its theme and then recognize how Jesus really *is* the Bible's theme.

(Another danger posed by religionists: they often build one scripture [or a few scripture] religions. They quote that scripture as a shortcut

---

themselves are not willing to budge them with their finger. <sup>5</sup> All the works they do they do to be viewed by men; for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. <sup>6</sup> They like the most prominent place at evening meals and the front seats in the synagogues, <sup>7</sup> and the greetings in the marketplaces and to be called Rabbi by men. <sup>8</sup> But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. <sup>9</sup> Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. <sup>10</sup> Neither be called 'leaders,' for your Leader is one, the Christ. <sup>11</sup> But the greatest one among you must be your minister. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.]

<sup>29</sup> [(**Luke 10:20b**) MWT <sup>20</sup> ... but rejoice because your names have been inscribed in the heavens.” (**Daniel 12:1**) “And during that time Michael will stand up, the great prince who is standing in behalf of the sons of your people. And there will certainly occur a time of distress such as has not been made to occur since there came to be a nation until that time. And during that time your people will escape, every one who is found written down in the book. (**Hebrews 12:23a**) in general assembly, and the congregation of the firstborn who have been enrolled in the heavens...]

<sup>30</sup> [(**1 Timothy 2:5**) MWT <sup>5</sup> For there is one God, and one mediator between God and mankind, a man, Christ Jesus,]

<sup>31</sup> [(**Matthew 11:27**) *Contemporary English Version* (27) My Father has given me everything, and he is the only one who knows the Son. The only one who truly knows the Father is the Son. But the Son wants to tell others about the Father, so that they can know him too.]

proof of their Christianity. Next, they encourage you to imitate their shallow faith [by encouraging membership in (being baptized into) their group]. One such common and “abbreviated” faith is: “Believe on the name of Jesus and get saved,” along with their assertion that single “name of Jesus verse” is all the Bible knowledge you need. Every verse from the Bible is true, of course, but remember this: If there were some shortcut to being a friend<sup>32</sup> of Jesus Christ,<sup>(24)</sup> the website would provide it. If there were some shortcut, Jesus would have provided it himself.) *We must all realize:* Jesus made learning what we need to know as simple as it can possibly be; We need to read and be familiar with everything he said. That is *not* hard! Before you draw back at the thought of studying a Bible containing nearly two thousand pages, please understand: The first two thirds<sup>33</sup> of the Bible is the Old Testament. In the first three or four pages we learn our first parents joined God’s enemy in rebellion, and immediately after that, in Genesis 3:15,<sup>34</sup> God comforted Adam’s unborn sons and daughters (all of us) with a promise: He prophesied He would raise up a seed from the woman who would crush Satan’s head (or undo the harm Satan caused).<sup>35</sup> That promised seed (of the woman) was expanded upon to become the theme of the Bible in the form of a Messiah or Christ (the Messiah also being referred to as “the son of

---

<sup>32</sup> [(**John 15:15, 16**) <sup>15</sup> I no longer call you slaves, because the slave does not know what his lord does. But I have called you friends, because all I have heard from my Father, I have made known to you. <sup>16</sup> You did not choose me, but I chose you, and I appointed you to go and keep bearing fruit, and that your fruit should remain in the teachings of my Father; in order that no matter what you ask the Father in my name, he might give it to you.]

<sup>33</sup> Demonstrate Old Testament Bible division.

<sup>34</sup> [(**Genesis 3:15**) *Modern World Translation*; <sup>15</sup> And I shall put hostility between you and the woman and between your seed and her seed. By him your head will be crushed and you will bruise him in the heel.”]

<sup>35</sup> [(**1 John 3:8**) *Good News Bible*; (8) Whoever continues to sin belongs to the Devil, because the Devil has sinned from the very beginning. The Son of God appeared for this very reason, to destroy what the Devil had done.]



man.”)<sup>36</sup> In that Old Testament (the first two thirds of the Bible, remember) it goes on to provide many other prophecies that further explain what the Messiah would accomplish when he appeared. (It promised the seed of the woman would be through the line of Abraham and King David. It promised, by means of the seed of those men,<sup>37</sup> all nations of the earth would be blessed.<sup>38</sup> The Old Testament also provided information to help identify the Messiah when he arrived, and to help us appreciate our need for him. That promised Messiah is the hope [theme] of the Old Testament.)

Following the Old Testament, *we find what we should today give special attention to*: The four small books commonly referred to as the Gospel accounts.<sup>39</sup> They were recorded by Matthew, Mark, Luke and John, and are parallel accounts of the life of Jesus Christ. *All together*, they amount to less than 1/10<sup>th</sup> of the Bible. *Please take special note of what they mean: Those four Gospels account the period in time when Jesus presented himself as the Messiah promised*

---

<sup>36</sup> [(**Matthew 13:36-43**) ...“Explain to us the illustration of the weeds in the field.” <sup>37</sup> In response Jesus said: “The sower of the fine seed is the Son of man; <sup>38</sup> the field is the world; as for the fine seed, these are the sons of the kingdom; but the weeds are the sons of the wicked one, <sup>39</sup> and the enemy that sowed them is the Devil. The harvest is a conclusion of a system of things, and the reapers are angels. <sup>40</sup> Therefore, just as the weeds are collected and burned with fire, so it will be in the conclusion of the system of things. <sup>41</sup> The Son of man will send forth his angels, and they will collect out from his kingdom all things that cause stumbling and persons who are doing lawlessness, <sup>42</sup> and they will pitch them into the fiery furnace. There is where their weeping and the gnashing of their teeth will be. <sup>43</sup> At that time the righteous ones will shine as brightly as the sun in the kingdom of their Father. Let him that has ears listen.]

<sup>37</sup> [(**Matthew 1:1**) MWT (1) The book of the history of Jesus Christ, son of David, son of Abraham:]

<sup>38</sup> [(**Genesis 22:18a**) MWT <sup>18</sup> And by means of your seed all nations of the earth will certainly bless themselves ... (**Galatians 3:14a**) The purpose was that the blessing of Abraham might come to be by means of Jesus Christ for the nations...]

<sup>39</sup> Demonstrate how small those four Bible books are compared to the balance of the Bible.



as the theme of the Old Testament, and any one of them contains only about fifty pages.

Following Matthew, Mark, Luke and John,<sup>40</sup> we find Acts and the other Bible books written by the early followers of Christ, as they recorded their efforts to build their lives around his teachings (along with some additional prophecy in Revelation). Most of the teachings Jesus brought, then, are contained in Matthew, Mark, Luke and John. Can you see how understanding just one of those four books<sup>41</sup> also gives you an understanding of the theme of the Bible? Jesus is the theme of the Bible, or his teachings are. He came to explain the Bible to us.<sup>42</sup> The only benefit any Bible teacher can be is to direct you to what Jesus taught.<sup>43</sup> That includes, of course, this video and the

---

<sup>40</sup> Demonstrate the section containing the 23 books which complete the Bible.

<sup>41</sup> Demonstration: Showing just one of the Gospels.

<sup>42</sup> [(**John 17:25, 26**) <sup>25</sup> Righteous Father, the world has, indeed, not come to know you; but I have come to know you, and these have come to know that you sent me forth. <sup>26</sup> And I have made your name known to them and will make it known, in order that the love with which you loved me may be in them and I in union with them.” (**John 17:15-19**) <sup>15</sup> “I request you, not to take them out of the world, but to watch over them because of the wicked one. <sup>16</sup> They are no part of the world, just as I am no part of the world. <sup>17</sup> Sanctify them by means of the truth; your word is truth. <sup>18</sup> Just as you sent me forth into the world, I also sent them forth into the world. <sup>19</sup> And I am sanctifying myself in their behalf, that they also may be sanctified by means of truth. (**Matthew 11:26, 27**) <sup>26</sup> Yes, O Father, because to do thus came to be the way approved by you. <sup>27</sup> All things have been delivered to me by my Father, and no one fully knows the Son but the Father, neither does anyone fully know the Father but the Son and anyone to whom the Son is willing to reveal him.]

<sup>43</sup> [(1 Corinthians 3:3-7) *Contemporary English Version*; (3) because you are not yet spiritual. You are jealous and argue with each other. This proves that you are not spiritual and that you are acting like the people of this world. (4) Some of you say that you follow me, and others claim to follow Apollos. Isn't that how ordinary people behave? (5) Apollos and I are merely servants who helped you to have faith. It was the Lord who made it all happen. (6) I planted the seeds, Apollos watered them, but God made them sprout and grow. (7) What

website it endorses! Please understand the simple and beautiful situation we all find ourselves in: God is in the process of searching to find every single person of goodwill in all the earth. He then directs each one of them to the teachings of his son.<sup>44</sup> For each and every righteous person, the four short Gospels record Jesus's teachings to help. Jesus then teaches each one of us to know and love his Father.<sup>45</sup> So... No one need fear the Bible's two thousand pages. All the Bible outside those four fifty-page Gospels exist to provide additional support and faith. Will you direct those you care about to the teachings of the Christ ([or, the Anointed One](#))? You prove yourself a helper of God if you do so!

Understanding religion for what it is should prepare you for religious people who condemn [{justbibletruth.com}](#) and any efforts to support

---

matters isn't those who planted or watered, but God who made the plants grow. **(Matthew 23:8-12)** *Modern World Translation*; <sup>8</sup> But you, do not any of you be called Rabbi, for one is your teacher, whereas all you are brothers and sisters. <sup>9</sup> Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. <sup>10</sup> Neither be called 'leaders,' for your Leader is one, the Christ. <sup>11</sup> But the greatest one among you must be your minister. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.]

<sup>44</sup> [**(2 Chronicles 16:9a)** *American Standard Version*; (9) For the eyes of Jehovah run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him... **(John 6:44a)** *Analytical Literal Translation*; (44) "No one is able to come to Me (Jesus) unless the Father having sent Me draws *[or, drags]* him,]

<sup>45</sup> [(Matthew 11:27) *God's Word*, (27) "My Father has turned everything over to me. Only the Father knows the Son. And no one knows the Father except the Son and those to whom the Son is willing to reveal him; (John 12:49) *Modern World Translation*, (49) "Because I have not spoken from myself, but the Father who sent me, He gave me a command what I should say and what I should speak. **(John 6:44a)** *Modern World Translation* <sup>44</sup> No one can come to me unless the Father, who sent me, draws him; . . .]

it. Many do so sincerely believing their works are upright.<sup>46</sup> The Bible exposes religious hypocrisy. It is painful for those being exposed.<sup>47</sup> Actually, *we are all* among those being exposed!(<sup>21</sup>) Those who are men or women of goodwill appreciate the exposure of their own motives. They take the exposure to heart(<sup>87</sup>) and learn to be better people. Others choose to try and stop their pain another way: they fight against truth. [\(Those fighting truth who are sincere will eventually change and start to support it.\)](#) Remember, however, they fought against Jesus himself.<sup>48</sup> [\(Religionists said Jesus had a demon,<sup>49</sup>](#)

---

<sup>46</sup> [(John 16:1-5a) *Modern World Translation*; (1) "These things I have told you, so that you will not be offended, so as to cause you to stumble. (2) "They will expel you from their religious meeting places, and an hour is coming when everyone who kills you will imagine he is offering a sacred service to God. (3) "They will do these things because they did not know either the Father or me. (4) "But these things I have told you so that when the hour comes, you will remember them, and that I told them to you. But I didn't say these things to you from the beginning because I was with you. (5) "But now I am going away to the One who sent me,]

<sup>47</sup> [(**Matthew 24:48-51**)<sup>48</sup> "But if ever that evil slave should say in his heart, 'My master is delaying,'<sup>49</sup> and should start to beat his fellow slaves and should eat and drink with the confirmed drunkards,<sup>50</sup> the master of that slave will come on a day that he does not expect and in an hour that he does not know,<sup>51</sup> and will punish him with the greatest severity and will assign him his part with the hypocrites. There is where [his] weeping and the gnashing of [his] teeth will be.]

<sup>48</sup> [(**John 8:48-49**) *Modern World Translation*; (48) Then the Jewish religious leaders answered and said to him, "Do we not rightly say you are a Samaritan a have a demon?"" (49) Jesus answered, "I have no demon, but I am honoring my Father, and you are dishonoring me.]

<sup>49</sup> [(**John 10:20**)<sup>20</sup> But many of them were saying: "He has a demon and is raving mad. Why do you pay attention to him?" (**John 8:48-51**)<sup>48</sup> Then the Jews answered and said to him: "Do we not rightly say, you are a Samaritan and have a demon?""<sup>49</sup> Jesus answered: "I have no demon, but I honor my Father, and you are dishonoring me.<sup>50</sup> But I do not seek my own glory, there is One who is seeking and judging.<sup>51</sup> Most positively I say to you, if anyone keeps my word, he shall by no means see death forever." (**John 15:17-19**)<sup>17</sup> "So this is my command for you, that you will be loving one another."<sup>18</sup> If the world hates you, you know that it hated me before you.<sup>19</sup> If you were

and those who should have been closest to him [including his own brothers (his half-brothers, actually)] had no respect for him.<sup>50</sup> As Jesus said in Matthew 11:19: “Wisdom is shown to be right by what

---

part of the world, the world would be fond of what is its own. Now because you are no part of the world, but I have chosen you out of the world, for this reason the world hates you.<sup>(52 & 101)</sup>

<sup>50</sup> [(**Matthew 13:53-58**)]<sup>53</sup> Now when Jesus had finished these illustrations he went across country from there. <sup>54</sup> And after coming into his home territory he began to teach them in their synagogue, so that they were astounded and said: “Where did this man get this wisdom and these powerful works? <sup>55</sup> Is this not the carpenter’s son? Is not his mother called Mary, and his brothers James and Joseph and Simon and Judas? <sup>56</sup> And his sisters, are they not all with us? Where, then, did this man get all these things?” <sup>57</sup> So they began to stumble at him. But Jesus said to them: “A prophet is not unhonored except in his home territory and in his own house.” <sup>58</sup> And he did not do many powerful works there on account of their lack of faith.

**(John 7:1-5)** <sup>7</sup> Now after these things Jesus continued walking about in Galilee, for he did not want to walk about in Judea, because the Jews were seeking to kill him. <sup>2</sup> However, the festival of the Jews, the festival of tabernacles, was near. <sup>3</sup> Therefore his brothers said to him: “Pass on over from here and go into Judea, in order that your disciples also may behold the works you do. <sup>4</sup> For nobody does anything in secret while himself seeking to be known publicly. If you do these things, manifest yourself to the world.” <sup>5</sup> His brothers were, in fact, not exercising faith in him. **(Mark 3:21)** <sup>21</sup> But when his relatives heard about it, they went out to lay hold of him, for they were saying: “He has gone out of his mind.” **Please note: we are adopted as Christ’s family (as his brothers and sisters) by our faith (as manifest by our doing his Father’s will) in Jesus: (Matthew 12:46-50)** <sup>46</sup> While he was still speaking to the crowds, look! his mother and brothers took up a position outside seeking to speak to him (and sent someone to tell him). <sup>47</sup> So someone said to him: “Look! Your mother and your brothers are standing outside, seeking to speak to you.” <sup>48</sup> As an answer he said to the one telling him: “Who is my mother, and who are my brothers?” <sup>49</sup> And extending his hand toward his disciples (and others in a group around him), he said: “Look! My mother and my brothers! <sup>50</sup> For whoever does the will of my Father who is in heaven, the same is my brother, and sister, and mother.” – Mark 3:31-35]

it does.”<sup>51</sup>) Those persons who fought against Jesus’s preaching efforts (by rejecting the Bible truth he brought them) were actually only demonstrating who and what they were in their heart. That is precisely what Jesus came to give them (and us all) opportunity to do. If we follow Jesus, we should not expect everyone will love us.<sup>52</sup> His true followers will love both the truth and all his other followers, but religious people will hate them all.<sup>53</sup> Since none of us are judges of who is upright, that means Christians must love everyone:<sup>54</sup>

---

<sup>51</sup> [(**Matthew 11:18, 19**)<sup>18</sup> Correspondingly, John came neither eating nor drinking, yet people say, ‘He has a demon’; <sup>19</sup> the Son of man did come eating and drinking, still people say, ‘Look! A man gluttonous and given to drinking wine, a friend of tax collectors and sinners.’ All the same, wisdom is proved righteous by its works.”]

<sup>52</sup> [(**John 15:20-21**) *Modern World Translation*; (20) "Remember what I have told you, 'A slave is not greater than his lord.' If they persecuted me, they will also persecute you. If they have kept my word, they will keep yours as well. (21) "But they will do all these things to you on account of my name, and it is because they do not know the One who sent me.]

<sup>53</sup> [(**Matthew 10:32-39**) *Modern World Translation*; <sup>32</sup> “Everyone, then, who confesses union with me before men, I will also confess union with him before my Father who is in the heavens; <sup>33</sup> but whoever denies me before men, I will also disown him before my Father who is in the heavens. <sup>34</sup> Do not think I came to put peace upon the earth; I came to put, not peace, but a sword. <sup>35</sup> For I came to cause division, with a man against his father, and a daughter against her mother, and a young wife against her mother-in-law. <sup>36</sup> Indeed, a person’s enemies will be those of his own household. <sup>37</sup> He that has greater affection for father or mother than for me is not worthy of me; and he that has greater affection for son or daughter than for me is not worthy of me. <sup>38</sup> And whoever does not accept his torture stake and follow after me is not worthy of me. <sup>39</sup> He that considers his life as most important will lose it, and he that is prepared to give up his soul (life) for my sake will find it.]

<sup>54</sup> [(**John 13:35**) <sup>35</sup> *MWT*; By this all will know that you are my disciples, if you have love for one another. (**Matthew 5:43-45**) <sup>43</sup> “You heard that it was said, ‘You must love your neighbor and hate your enemy.’ <sup>44</sup> However, I say to you: Continue to love those who make themselves your enemy and to pray for those persecuting you; <sup>45</sup> that you may prove yourselves sons of your Father who is in the heavens, since he makes his sun rise upon wicked people and good

because some who are fighting against the truth today will become Christians tomorrow. Only God can judge who belongs in which group. Our showing loving-kindness toward others can have a real and lasting impact on making them better people.<sup>55</sup> It is your love for others that is the mark identifying you as a Christian.<sup>(54) & 56</sup> Your

---

and makes it rain upon righteous people and unrighteous. **(Romans 12:20)** <sup>20</sup> But, “if someone who hates you is hungry, feed him; if he is thirsty, give him something to drink; for by doing this you will heap fiery coals upon his head, burning him with shame.” **(Romans 14:4)** *MWT*; <sup>4</sup> Who are you to judge the house servant of another? To his own master he stands or falls. Indeed, he will be made to stand, for Almighty God can make him stand.]

<sup>55</sup> **[(Luke 19:2-8)** <sup>2</sup> Now here there was a man called by the name Zacchaeus; and he was a chief tax collector, and he was rich. <sup>3</sup> Well, he was seeking to see who this Jesus was, but he could not for the crowd, because he was small in size. <sup>4</sup> So he ran ahead to an advance position and climbed a fig-mulberry tree in order to see him, because he was about to go through that way. <sup>5</sup> Now when Jesus got to the place, he looked up and said to him: “Zacchaeus, hurry and get down, for today I must stay in your house.” <sup>6</sup> With that he hurried and got down and with rejoicing he received him as guest. <sup>7</sup> But when they (the self-righteous religious people) saw it, they all fell to muttering, saying: “With a man that is a sinner he went in to lodge.” <sup>8</sup> But Zacchaeus stood up and said to the Lord: “Look! The half of my belongings, Lord, I am giving to the poor, and whatever I extorted from anyone by false accusation I am restoring fourfold.”]

<sup>56</sup> **[(Ezekiel 9:2-6)** <sup>2</sup> And, look! There were six men coming from the direction of the upper gate that faces to the north, each one with his weapon for smashing in his hand; and there was one man in among them clothed with linen, with a secretary’s inkhorn at his hips, and they proceeded to come in and stand beside the copper altar. <sup>3</sup> And as regards the glory of the God of Israel, it was taken up from over the cherubs over which it happened to be to the threshold of the house, and he began calling out to the man that was clothed with the linen, at whose hips there was the secretary’s inkhorn. 4 And Jehovah went on to say to him: “Pass through the midst of the city, through the midst of Jerusalem (the city representing God’s rulership over the earth in Ezekiel’s day), and you must put a mark on the foreheads of the men that are sighing and groaning over all the detestable things that are being done in the midst of it.” <sup>5</sup> And to these others he said in my ears: “Pass through the city after him and strike. Let not your eye

loving-kindness is what the angels will be (or are) looking for when they come to destroy the wicked.<sup>(36)</sup> The best way to help others (or to express love for them) is to tell them what you have learned from Jesus, to the glory of his Father.<sup>57</sup> (You should not imagine being kind to others, without giving credit to *Jesus and his Father*, will help you.<sup>58</sup> & <sup>(53)</sup> If this video and/or website helped you realize that truth, direct others to it. It really is that simple!) Three thousand years ago a man named Agur prophetically asked a simple question in Proverbs

---

feel sorry, and do not feel any compassion. <sup>6</sup> Old man, young man and virgin and little child and women you should kill off - to a ruination. But to any man upon whom there is the mark do not go near, and from my sanctuary you should start.” So they started with the old men that were before the house. **(Matthew 13:41-43)** <sup>41</sup> The Son of man will send forth his angels, and they will collect out from his kingdom all things that cause stumbling and persons who are doing lawlessness, <sup>42</sup> and they will pitch them into the fiery furnace. There is where their weeping and the gnashing of [their] teeth will be. <sup>43</sup> At that time the righteous ones will shine as brightly as the sun (or Son) in the kingdom of their Father. Let him that has ears listen.]

<sup>57</sup> **(Philippians 4:19, 20)** <sup>19</sup> In turn, my God will fully supply all your need to the extent of his riches in glory by means of Christ Jesus. <sup>20</sup> Now to our God and Father be the glory forever and ever. Amen.

**(Philippians 2:5-11)** <sup>5</sup> Keep this mental attitude in you that was also in Christ Jesus, <sup>6</sup> who, although he was existing in God’s form, gave no consideration to a seizure, namely, that he should be equal to God. <sup>7</sup> No, but he emptied himself and took a slave’s form and came to be in the likeness of men. <sup>8</sup> More than that, when Jesus found himself in fashion as a man, he humbled himself and became obedient as far as death, yes, death on a torture stake. <sup>9</sup> For this very reason also God exalted him to a superior position and kindly gave him the name that is above every [other] name, <sup>10</sup> so that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground, <sup>11</sup> and every tongue should openly acknowledge that Jesus Christ is Lord to the glory of God the Father.]

<sup>58</sup> **(Matthew 5:14-16)** <sup>14</sup> “You are the light of the world. A city cannot be hid when situated upon a mountain. <sup>15</sup> People light a lamp and set it, not under the measuring basket, but upon the lampstand, and it shines upon all those in the house. <sup>16</sup> Likewise let your light shine before men, that they may see your fine works and give glory to your Father who is in the heavens.]



30, verse 4: What is our Creator's name,<sup>59</sup> and what is the name of his son?<sup>60</sup> Agur concluded by saying: "Surely you know!"<sup>61</sup> At John 17:3, Jesus also said we should know both he and his father.<sup>62</sup> Religion has

---

<sup>59</sup> Visit: [justbibletruth.com/DoesGodHaveAName.html](http://justbibletruth.com/DoesGodHaveAName.html)

<sup>60</sup> Visit: [justbibletruth.com/IsJesusGod.html](http://justbibletruth.com/IsJesusGod.html)

<sup>61</sup> [(Proverbs 30:4 ESV) (4) Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his son's name? Surely you know!]

<sup>62</sup> [(John 17:3) Jesus said: "This means everlasting life, their taking in knowledge of you, the only true God, and of the one whom you sent forth, Jesus Christ." (Matthew 16:15-17) <sup>15</sup> He said to them: "You, though, who do you say I am?" <sup>16</sup> In answer Simon Peter said: "You are the Christ, the Son of the living God." <sup>17</sup> In response Jesus said to him: "Happy you are, Simon son of Jonah, because flesh and blood did not reveal this to you, but my Father who is in the heavens did. (Acts 2:32-36) <sup>32</sup> This Jesus God resurrected, of which fact we are all witnesses. <sup>33</sup> Therefore because he was exalted to the right hand of God and received the promised holy spirit from the Father, he has poured out this which you see and hear. <sup>34</sup> Actually David did not ascend to the heavens, but he himself says, 'Jehovah said to my Lord: "Sit at my right hand, <sup>35</sup> until I place your enemies as a stool for your feet."' (73 - Ps 110:1) <sup>36</sup> Therefore let all the house of Israel know for a certainty that God made him both Lord and Christ, this Jesus whom you impaled." (John 17:25, 26) <sup>25</sup> Righteous Father, the world has, indeed, not come to know you; but I have come to know you, and these have come to know that you sent me forth. <sup>26</sup> And I have made your name known to them and will make it known, in order that the love with which you loved me may be in them and I in union with them." (Psalm 83:18) <sup>18</sup> That people may know that you, whose name is Jehovah, You alone are the Most High over all the earth. (Romans 10:9, 10) <sup>9</sup> For if you publicly declare that 'word in your own mouth,' that Jesus is Lord, and exercise faith in your heart that God raised him up from the dead, you will be saved. <sup>10</sup> For with the heart one exercises faith for righteousness, but with the mouth one makes public declaration for salvation. (Mark 14:61, 62) ...Again the high priest began to question him and said to him: "Are you the Christ the Son of the Blessed One?" <sup>62</sup> Then Jesus said: "I am God's son; and you persons will see the Son of man sitting at the right hand of power and coming with the clouds of heaven." (Galatians 1:3-5) <sup>3</sup> May you have undeserved kindness and peace from God our Father



obscured and hidden that simple and beautiful truth. The greatest love you can offer others is in helping them understand what Jesus taught, just as he learned from his Father.<sup>(20) & (32) & (42)</sup> ([Help everyone understand you learned how to love](#),<sup>63</sup> by personally studying the teachings of God's son.<sup>64 (62)</sup>)

[justbibletruth.com](#) is valuable as an aid in Bible study for several reasons: The site reveals the theme of the Bible scripturally, and the

---

and the Lord Jesus Christ. <sup>4</sup> He gave himself for our sins that he might deliver us from the present wicked system of things according to the will of our God and Father, <sup>5</sup> to whom be the glory forever and ever. Amen. **(Ephesians 1:17)** <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the accurate knowledge of him; **(Philippians 2:9-11)** <sup>9</sup> For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name, <sup>10</sup> so that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground, <sup>11</sup> and every tongue should openly acknowledge that Jesus Christ is Lord to the glory of God the Father. **(2 Peter 1:16-18)** <sup>16</sup> No, it was not by following artfully contrived false stories that we acquainted you with the power and presence of our Lord Jesus Christ, but it was by having become eyewitnesses of his magnificence. <sup>17</sup> For he received from God the Father honor and glory, when words such as these were borne to him by the magnificent glory: "This is my son, my beloved, whom I myself have approved." <sup>18</sup> Yes, these words we heard borne from heaven while we were with him in the holy mountain.][<sup>(63)</sup>

<sup>63</sup> [**(Psalm 83:18)** <sup>18</sup> That people may know that you, whose name is Jehovah, You alone are the Most High over all the earth. **(Exodus 6:3)** <sup>3</sup> And I used to appear to Abraham, Isaac and Jacob as God Almighty, but as respects my name Jehovah I did not make myself known to them.][<sup>(62)</sup>

<sup>64</sup> [**(Matthew 11:27-30)** <sup>27</sup> All things have been delivered me by my Father, and no one fully knows the Son but the Father, neither does anyone fully know the Father but the Son and everyone to whom the Son is willing to reveal him. <sup>28</sup> Come to me, all you who are toiling and loaded down, and I will refresh you. <sup>29</sup> Take my yoke upon you and learn from me, for I am mild-tempered and lowly in heart, and you will find refreshment for your souls. <sup>30</sup> For my yoke is kindly and my load is light." **(1 John 4:19)** <sup>19</sup> As for us, we love, because he first loved us.]

many cited scriptures are just a mouse click away (and it quotes those supporting scriptures from multiple translations of the Bible). It frees the mind of the distraction of jumping around throughout the Bible (and other publications) as you study. You can remain focused on the message Jesus brought. The website also highlights scriptures that clarify how the Bible message relates or applies to our particular day. We will understand that “when we live” in time matters by realizing: before Jesus presented himself as the promised Jewish Messiah, the only way to worship acceptably was through the God given law-code and priesthood. That arrangement was established by Moses fifteen hundred years before Christ, when Moses acted as God’s spokesman.<sup>65</sup> Moses acted as lawgiver<sup>66</sup> and judge<sup>67</sup> for the Jewish nation. Before Jesus was born, then, God required everyone to worship Him either by being born a Jew, *or by choosing to become a Jewish proselyte.* (Jehovah used the Jewish nation to protect true worship [enabling them to be viewed as clean in His eyes], so they could be used to produce the Messiah. That is what He had promised Abraham and his grandson Jacob [Jacob was renamed Israel by God<sup>68</sup>], the forefathers of the Jewish nation. Those promises still hold

---

<sup>65</sup> [(**Exodus 20:18, 19**)<sup>18</sup> Now all the people were seeing the thunders and the lightning flashes and the sound of the horn and the mountain smoking. When the people got to see it, then they quivered and stood at a distance. <sup>19</sup> And they began to say to Moses: “You speak with us, and let us listen; but let not God speak with us for fear we may die.” (**Exodus 24:3**)<sup>3</sup> Then Moses came and related to the people all the words of Jehovah and all the judicial decisions, and all the people answered with one voice and said: “All the words that Jehovah has spoken we are willing to do.”]

<sup>66</sup> (**Malachi 4:4**)<sup>4</sup> “Remember, you people, the law of Moses my servant with which I commanded him in Horeb concerning all Israel, even regulations and judicial decisions.

<sup>67</sup> (**Exodus 18:13**)<sup>13</sup> And it came about on the next day that Moses sat down as usual to serve as judge for the people, and the people kept standing before Moses from the morning till the evening.

<sup>68</sup> [(**Genesis 32:28**)<sup>28</sup> Then he said: “Your name will no longer be called Jacob but Israel, for you have contended with God and with men so that you at last prevailed.”]

true because Jesus stated everyone who expresses faith in him is adopted as a child of Abraham.<sup>69</sup>) *Jesus changed the previously ordained form of worship*, quoting from the Hebrew Scriptures to prove he had authority from God to do so.<sup>70</sup> Since two thousand

---

<sup>69</sup> [(**Galatians 3:7-9**)] <sup>7</sup> Surely you know that those who adhere to faith are the ones who are sons of Abraham. <sup>8</sup> Now the Scripture, seeing in advance that God would declare people of the nations righteous due to faith, declared the good news beforehand to Abraham, namely: “By means of you all the nations will be blessed.” <sup>9</sup> Consequently those who adhere to faith are being blessed together with faithful Abraham.]

<sup>70</sup> [(**John 4:19-26**)] <sup>19</sup> The woman said to him: “Sir, I perceive you are a prophet. <sup>20</sup> Our forefathers worshiped in this mountain; but you people say that in Jerusalem is the place where persons ought to worship.” <sup>21</sup> Jesus said to her: “Believe me, woman, The hour is coming when neither in this mountain nor in Jerusalem will you people worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, because salvation originates with the Jews. <sup>23</sup> Nevertheless, the hour is coming, and it is now, when the true worshipers will worship the Father with spirit and truth, for, indeed, the Father is looking for suchlike ones to worship him. <sup>24</sup> God is a Spirit, and those worshiping him must worship with spirit and truth.” <sup>25</sup> The woman said to him: “I know that Messiah is coming, who is called Christ. Whenever that one arrives, he will declare all things to us openly.” <sup>26</sup> Jesus said to her: “I who am speaking to you am he.” (**John 5:26-30**) <sup>26</sup> For just as the Father has life in himself, so he has granted also to the Son to have life in himself. <sup>27</sup> And he has given him authority to do judging, because Son of man he is. <sup>28</sup> Do not marvel at this, because the hour is coming in which all those in the memorial tombs will hear his voice <sup>29</sup> and come out, those who did good things to a resurrection of life, those who practiced vile things to a resurrection of judgment. <sup>30</sup> I cannot do a single thing of my own initiative; just as I hear, I judge; and the judgment that I render is righteous, because I seek, not my own will, but the will of him that sent me. (**Hebrews 10:5-13**) <sup>5</sup> Hence when the Christ comes into the world he says: “‘Sacrifice and offering you did not want, but you prepared a body for me. <sup>6</sup> You had no joy in burned offerings as sacrifices for sin.’ <sup>7</sup> Then I said, ‘Here I am come, just as it is written in the book of the law\* about me, to do your will, O God.’” <sup>8</sup> After first saying: “You did not want nor did you take pleasure in sacrifices and burned offerings and sin offering” (sacrifices that are offered

years ago, then, when Jesus changed our approved worship, the only acceptable way to approach God has been through faith in His son<sup>(92)</sup> – as a Christian.<sup>71</sup> (Jesus came to bring Christianity to everyone of course. The Jews were unique, however, as their worship had been approved by God for hundreds of years. No other form of worship had God’s approval<sup>(70)</sup> just prior to Christianity. To become Christian, then, the Jews uniquely had to abandon religious practices that had previously been acceptable to God.<sup>72</sup>)

---

according to the Law) <sup>9</sup> then he actually says: “Look! I am come to do your will.” God does away with the old sacrifices and puts the sacrifice of Christ in their place. <sup>10</sup> We have been set apart and considered as holy because Jesus Christ obeyed to do what God wanted, by sacrificing himself once for all time. <sup>11</sup> Also, every Jewish priest takes his station from day to day to render public service and to offer the same sacrifices often, which offerings are at no time able to take sins away completely. <sup>12</sup> But this Jesus offered one sacrifice for sins perpetually and (after being resurrected\*<sup>2</sup>) sat down at the right hand of God, <sup>13</sup> from then on awaiting until his enemies should be placed as a stool for his feet. **\*(Psalm 40:6-8)** <sup>6</sup> You had no pleasure in offerings of beasts or fruits of the earth. You opened up my ears, but for burned offering and sin offering you made no request. <sup>7</sup> In view of that, I said: “Here I have come, in the roll of the book it being written about me. <sup>8</sup> It is doing your will, O my God, that delights me, and your law is within my inward parts. **\*<sup>2</sup>(Acts 5:29-31)** <sup>29</sup> In answer Peter and the other apostles said: “We must obey God as ruler rather than men. <sup>30</sup> The God of our forefathers raised up Jesus, whom you slew, hanging him upon a stake. <sup>31</sup> God exalted this one as Chief Agent and Savior to his right hand, to give repentance to Israel and forgiveness of sins. **(Acts 13:30)** <sup>30</sup> But God raised him up from the dead;]

<sup>71</sup> [(**Acts 11:26b**) Modern World Translation; And having found [him], he brought him to Antioch. So it happened [that for] a whole year they were gathered together with the assembly and taught a considerable crowd, and it was first in Antioch that the disciples were, under divine inspiration, called Christians.]

<sup>72</sup> [(**Philippians 3:4-9**) . . .If any other man thinks he has grounds for confidence in the flesh, I the more so: <sup>5</sup> circumcised the eighth day, out of the family stock of Israel, of the tribe of Benjamin, a Hebrew [born] from Hebrews; as respects law, a Pharisee; <sup>6</sup> as respects zeal, persecuting the congregation; as respects righteousness

If there is one thing professed Christian groups agree on, it is that we are living in what the Bible refers to as the last days: the time for Jesus to return (as a powerful King).<sup>73</sup> In actual fact, *Jesus has returned*, just in time to save us from the tribulation<sup>74</sup> engulfing us by

---

that is by means of law, one who proved himself blameless. <sup>7</sup> Yet what things were gains to me, these I have considered loss on account of the Christ. <sup>8</sup> Why, for that matter, I do indeed also consider all things to be loss on account of the excelling value of the knowledge of Christ Jesus my Lord. On account of him I have taken the loss of all things and I consider them as a lot of refuse, that I may gain Christ <sup>9</sup> and be found in union with him, having, not my own righteousness, which results from law, but that which is through faith in Christ, the righteousness that issues from God on the basis of faith,]

<sup>73</sup> [(**Hebrews 1:5, 6**) <sup>5</sup> For example, to which one of the angels did he ever say: “You are my son; I, today, I have become your father”? And again: “I myself shall become his father, and he himself will become my son”? <sup>6</sup> But when he again brings his Firstborn into the inhabited earth, he says: “And let all God’s angels do obeisance to him.” (**Hebrews 1:13**) <sup>13</sup> But with reference to which one of the angels has God ever said: “Sit at my right hand, until I place your enemies as a stool for your feet”? (**Psalms 110:1, 2**) **110** The utterance of Jehovah to my Lord is: “Sit at my right hand Until I place your enemies as a stool for your feet.” <sup>2</sup> The rod of your strength Jehovah will send out of Zion, [saying:] “Go subduing in the midst of your enemies.” (**Acts 2:34-36**) <sup>34</sup> Actually David did not ascend to the heavens, but he himself says, ‘Jehovah said to my Lord: “Sit at my right hand, <sup>35</sup> until I place your enemies as a stool for your feet.”’ <sup>36</sup> Therefore let all the house of Israel know for a certainty that God made him both Lord and Christ, this Jesus whom you impaled.” - The writer of Acts here references the previously quoted scripture from Psalms.]

<sup>74</sup> [(**Mark 13:19-23**) <sup>19</sup> for those days will be days of a tribulation such as has not occurred from the beginning of the creation which God created until that time, and will not occur again. <sup>20</sup> In fact, unless the Lord had cut short the days, no flesh would be saved. But on account of the chosen ones whom he has chosen he has cut short the days. <sup>21</sup> “Then, too, if anyone says to you, ‘See! Here is the Christ,’ ‘See! There he is,’ do not believe it. <sup>22</sup> For false Christs and false prophets will arise and will give signs and wonders to lead astray, if possible, the chosen ones. <sup>23</sup> You, then, watch out; I have told you all things beforehand.]

our own hand (the tribulation of our day is a direct result of mankind's refusal to live by God's standards). Now seated in heaven as King of God's kingdom,<sup>75</sup> Jesus is changing our form of worship once again (and again according to Old Testament Bible prophecy - along with some promises Jesus provided in the New Testament). Based partially upon (and in fulfillment of) promises God made to ancient Job,<sup>76</sup> Jesus promised a time (at his second appearance as a powerful King) when those who were alive and exercised faith in him would never die at all.<sup>77</sup> From Jesus's first appearance until our day,

---

<sup>75</sup> [Visit: [justbibletruth.com/TheComingOfTheKing.html](http://justbibletruth.com/TheComingOfTheKing.html)]

<sup>76</sup> [(**Job 33:24-30**) *MWT*; <sup>24</sup> Then he favors him and says, 'Let him off from going down into the pit! I have found a ransom! <sup>25</sup> Let his flesh become fresher than in youth; Let him return to the days of his youthful vigor.' <sup>26</sup> He will make entreaty to God that He may take pleasure in him, and he will see his face with joyful shouting, And He will restore his righteousness to mortal man. <sup>27</sup> Men will sing and say, 'I have sinned; and what is upright I have perverted, and it certainly was not the proper thing for me. <sup>28</sup> He has redeemed my soul from passing into the pit, and my life itself will see the light.' <sup>29</sup> Look! All these things God performs, two times, three times, in the case of an able-bodied man, <sup>30</sup> to turn his soul back from the pit, that he may be enlightened with the light of those living.]

<sup>77</sup> [(**John 11:26a**) *MWT*; <sup>26</sup> and everyone who is living and putting faith in me will never die at all, forever... (**Romans 1:17**) *MWT*; <sup>17</sup> for in it God's righteousness is being revealed by reason of faith and only toward those with faith, just as it is written: "But the righteous one—by means of faith he will live." (**Romans 8:13**) <sup>13</sup> for if you live in accord with the flesh you will die; but if you put the practices of the body to death by the spirit, you will live. (**Hebrews 10:37-39**) *MWT*; <sup>37</sup> For yet "a very little while," and "he who is coming will arrive and will not delay." <sup>38</sup> "But my righteous one will live by reason of faith," and, "if he shrinks back, my soul has no pleasure in him." <sup>39</sup> Now we are not the sort that shrink back to destruction, but the sort that have faith to our being preserved alive. (**Psalms 22:26**) *MWT*; <sup>26</sup> The meek ones will eat and be satisfied; Those seeking Jehovah will praise him. May you prosper and live forever. (**Psalms 37:29**) *MWT*; <sup>29</sup> The righteous themselves will possess the earth, And they will reside forever upon it.]

the Christian hope has still been a resurrection,<sup>78</sup> but refined to be *based on faith in the name of Jesus Christ*. Jesus promised he would again change our worship when he returned (*as King*) so his followers could *keep living* based on their faith in him <sup>(77) & (43)</sup> – forever!<sup>(77)</sup> Recognizing the Bible teaching that we can keep living forever and realizing it to be a prophecy by Jesus is very important. It is important *because Jesus’s prophecy is revealing itself in our day*, and we receive that gift by means of faith. It would seem hard to exercise faith in Jesus’s promises<sup>79</sup> without personally understanding what he promised. That is the whole reason for justbibletruth.com. It is an expression of what Jesus came to give<sup>80</sup> and a path leading to the Bible and to its understanding.

To concisely review mankind’s circumstances: We are every one caught playing our part as characters<sup>81</sup> in the middle of a spiritual war<sup>82</sup> that has raged in the earth since Adam’s day (*for six thousand years*).<sup>83</sup> - *Some will state scientific evidence indicates mankind has been around much longer than six thousand years. Dinosaurs clearly existed, and seem to have disappeared before man was created. We*

---

<sup>78</sup> [(**John 11:23-24**) *Modern World Translation*; (23) Jesus said to her, "Your brother will rise again." (24) Martha said to Him, "I know that he will rise again, in the resurrection on the last day."]

<sup>79</sup> [Visit: [justbibletruth.com/Observations/HowDoesFaithWork.html](http://justbibletruth.com/Observations/HowDoesFaithWork.html)]

<sup>80</sup> [(**John 18:37**) <sup>37</sup> Therefore Pilate said to him: “Well, then, are you a king?” Jesus answered: “You yourself are saying that I am a king. For this I have been born, and for this I have come into the world, that I should bear witness to the truth. Everyone that is on the side of the truth listens to my voice.”]

<sup>81</sup> [(**1 Corinthians 4:9b**) ...because we have become a theatrical spectacle to the world, and to angels, and to men.]

<sup>82</sup> [(**Ephesians 6:11, 12**) <sup>11</sup> Put on the complete suit of armor from God that you may be able to stand firm against the machinations of the Devil; <sup>12</sup> because we have a wrestling, not against blood and flesh, but against the governments, against the authorities, against the world rulers of this darkness, against the wicked spirit forces in the heavenly places.]

<sup>83</sup> [Visit: [justbibletruth.com/DisplayScroll.html](http://justbibletruth.com/DisplayScroll.html)]



do not address nor dispute such asserted “scientific facts.” We only present the Bible record of the six thousand years since Adam’s Creation, as we believe that addresses God’s provision for everlasting life. If you take time to realize the beauty and simple intricacy of the Bible’s theme, you will also realize it cannot be questioned by men.) For the first four thousand years, Jehovah<sup>(63)</sup> God used angels, and then the Jewish priesthood, to provide people of goodwill the hope of a resurrection by means of their faith in a Messiah and deliverer whom He promised.<sup>(34)</sup> At the end of that four thousand years (about two thousand years ago) Jesus presented himself to die for our sins (or, in our place) as God’s son and as that promised Messiah.<sup>(62)</sup> Since Jesus’s first appearance, men have still faced death, but their resurrection hope has been superior: it has been based on their faith *in the name of Jesus Christ*.<sup>(78)</sup> In our day, Jesus has been resurrected and seated in heaven as King of God’s kingdom:<sup>84</sup> being used by God<sup>85</sup> to bring an end to the spiritual war

---

<sup>84</sup> [(1 Corinthians 15:20-28) <sup>20</sup> However, now Christ has been raised up from the dead, the firstfruits of those who have fallen asleep in death. <sup>21</sup> For since death is through a man, resurrection of the dead is also through a man. <sup>22</sup> For just as in Adam all are dying, so also in the Christ all will be made alive. <sup>23</sup> But each one in his own rank: Christ the firstfruits, afterward those who belong to the Christ during his presence. <sup>24</sup> Next, the end, when he hands over the kingdom to his God and Father, when he has brought to nothing all government and all authority and power. <sup>25</sup> For he must rule as king until God has put all enemies under his feet. <sup>26</sup> As the last enemy, death is to be brought to nothing. <sup>27</sup> For God “subjected all things under his feet.” But when he says that ‘all things have been subjected,’ it is evident that it is with the exception of the one who first subjected all things to him. <sup>28</sup> But when all things will have been subjected to Jesus, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone.]

<sup>85</sup> [(Psalms 110) Of David. A melody. **110** The utterance of Jehovah to my Lord is: “Sit at my right hand until I place your enemies as a stool for your feet.” <sup>2</sup> The rod of your strength Jehovah will send out of Zion, [saying:] “Go subduing in the midst of your enemies.” <sup>3</sup> Your people will offer themselves willingly on the day of your military force. In the splendors of holiness, from the womb of the dawn, You



and the terrible conditions it has brought our earthly home.<sup>(99)</sup> People are being marked<sup>(56)</sup> to be saved alive through the destruction of this decaying old world system.<sup>86</sup> They are marked by their faith in the teachings of Christ Jesus.<sup>(77)</sup> Put another way: To gain life in the paradise God is restoring,<sup>(99)</sup> you must demonstrate you are a person who will not cause harm to others when you get there. (Residents who are ushered into the paradise must be people who have proven they will ~~allow it to remain~~ help keep it a paradise.) Knowing and loving what Jesus Christ taught is the *only* way you can become such a person.<sup>87</sup> Jesus came to teach us everything God does

---

have your company of young men just like dewdrops. <sup>4</sup> Jehovah has sworn (and he will feel no regret): “You (Jesus) are a priest to time indefinite According to the manner of Melchizedek!” <sup>5</sup> Jehovah himself at your right hand will certainly break kings to pieces on the day of his anger. <sup>6</sup> He will execute judgment among the nations; He will cause a fullness of dead bodies. He will certainly break to pieces the head one over a populous land. <sup>7</sup> From the torrent valley in the way he will drink. That is why he will raise high [his] head. **111** Praise Jah, you people!]

<sup>86</sup> [(**Matthew 24:37-39**)] <sup>37</sup> For just as the days of Noah were, so the presence of the Son of man will be. <sup>38</sup> For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that Noah entered into the ark; <sup>39</sup> and they took no note until the flood came and swept them all away, so the presence of the Son of man will be. (**1 Peter 3:18-20**) <sup>18</sup> Why, even Christ died once for all time concerning sins, a righteous person for unrighteous ones, that he might lead you to God, he being put to death in the flesh, but being made alive in the spirit. <sup>19</sup> In this spiritual existence he also went and preached to the spirits in prison, <sup>\*1</sup> <sup>20</sup> who had once been disobedient when the patience of God was waiting in Noah’s days, while the ark was being constructed, in which a few people, that is, eight souls, were carried safely through the water. <sup>\*1</sup>(**Jude 6**) <sup>6</sup> And the angels that did not keep their original position but forsook their own proper dwelling place he has reserved with eternal bonds under dense darkness for the judgment of the great day.]

<sup>87</sup> [(**Hebrews 4:12, 13**)] <sup>12</sup> For the word of God is alive and exerts power and is sharper than any two-edged sword and pierces even to the dividing of soul and spirit, and of joints and [their] marrow, and

is perfect.<sup>88</sup> Opposition to God is always bad<sup>89</sup> & <sup>(31)</sup> because it will always cause harm to you or to someone else. The tribulation mankind has brought upon themselves provides eternal witness that is true, and forever demonstrates our need for God's guidance. Those who have no faith in God, and therefore no faith His word, can choose to ignore what is happening and will die in their sins.<sup>90</sup> Those

---

[is] able to discern thoughts and intentions of [the] heart. <sup>13</sup> And there is not a creation that is not manifest to his sight, but all things are naked and openly exposed to the eyes of him with whom we have an accounting. **(Proverbs 21:2)** Every way of a man is upright in his own eyes, but Jehovah is making an estimate of hearts. **(Proverbs 24:12)** In case you should say: "Look! We did not know of this," will not he himself that is making an estimate of hearts discern it, and he himself that is observing your soul know and certainly pay back to earthling man according to his activity?]

<sup>88</sup> **[(John 6:43-47)** <sup>43</sup> In answer Jesus said to them: "Stop murmuring among yourselves. <sup>44</sup> No man can come to me unless the Father, who sent me, draws him; and I will resurrect him in the last day. <sup>45</sup> It is written in the Prophets, 'And they will all be taught by Jehovah.' **(Jeremiah 31:34)** "And they will no more teach each one his companion and each one his brother, saying, 'know Jehovah!' for they will all of them know me, from the least one of them even to the greatest one of them," is the utterance of Jehovah. "For I shall forgive their error, and their sin I shall remember no more.") Everyone that has heard from the Father and has learned comes to me. <sup>46</sup> Not that any man has seen the Father, except he who is from God; this one has seen the Father. <sup>47</sup> Most truly I say to you, He that believes has everlasting life.]

<sup>89</sup> **[(Deuteronomy 32:4-6)** <sup>4</sup> The Rock, perfect is his activity, For all his ways are justice. A God of faithfulness, with whom there is no injustice; Righteous and upright is he. <sup>5</sup> They have acted ruinously on their own part; They are not his children, the defect is their own. A generation crooked and twisted! <sup>6</sup> Is it to Jehovah that you keep doing this way, O people stupid and not wise? Is he not your Father who has produced you, He who made you and proceeded to give you stability? **(Isaiah 48:17)** <sup>17</sup> This is what Jehovah has said, your Repurchaser, the Holy One of Israel: "I, Jehovah, am your God, the One teaching you to benefit yourself, the One causing you to tread in the way in which you should walk.]

<sup>90</sup> **[(John 8:24)** <sup>24</sup> Therefore I said to you, you will die in you sins. For unless you believe that I am who I say I am, you will die in your sins."]

who have faith in the teachings of God's son can discern all these things and can lift their heads up,<sup>91</sup> knowing their deliverance is near. Most of us have been looking for some group we can join who will pat us on the head and assure us we have God's approval. Jesus is teaching us it's not like that!<sup>(70)</sup> Your only hope lies in the person *you make the choice* to become [\(by your expression of faith in Christ, of course\)](#). No individual has any advantage, and no man or group can help, except by directing you to the teachings of God's son. Isn't it wonderful!

The website has a limit and a downside. The limit is it does not replace the Bible. The website can only help people gain a basic understanding of the purpose or theme of the Bible, and then direct them to the Bible for verification. That limit is made plain and obvious to all.<sup>92</sup> The downside of the website is that many people don't have access to the internet, or just aren't comfortable in studying the Bible on a computer. To deal with those problems, I introduce a book titled: *The Book of John (and the Theme of the Bible) Made Simple*. It is comprised largely of the *Modern World Translation* of the Bible book of John. [\(The book also contains a DVD that includes this video and some additional scriptural insight.\)](#)<sup>93</sup> This

---

<sup>91</sup> **[[\(Luke 21:25-28\)](#) <sup>25</sup> “Also, there will be signs in sun and moon and stars, and on the earth anguish of nations, not knowing the way out because of the roaring of the sea and its agitation, <sup>26</sup> while men become faint out of fear and expectation of the things coming upon the inhabited earth; for the powers of the heavens will be shaken. <sup>27</sup> And then they will see (the faithful will recognize first through faith, and then visibly as everyone will see during the destruction of the wicked at Armageddon) the Son of man coming (hidden physically) in a cloud with power and great glory. <sup>28</sup> But as these things start to occur, raise yourselves erect and lift your heads up, because your deliverance is getting near.” - See also Mat 24:30.]**

<sup>92</sup> **[[\(Acts 4:12\)](#) <sup>12</sup> Furthermore, there is no salvation in anyone else, for there is not another name under heaven that has been given among men by which we must get saved.”]**

<sup>93</sup> Display: If you are watching this video on TV, it is likely a shortened version. The full video is available online at:

modern translation of John is to help you find comfort in *your personal* understanding of one of the Gospel accounts of Jesus's life and teachings. It highlights the importance of realizing how Jesus's teachings constitute the theme of the Bible. (You should also read Matthew, Mark and Luke, of course. If you really understand even one of the four Gospels, you understand the Bible's theme.) Jesus was born a Jew, grew up a Jew,<sup>94</sup> and came preaching first to the Jews<sup>95</sup> and *then* to the Gentiles (to the rest of us, whatever religious

---

[justbibletruth.com/video.html](http://justbibletruth.com/video.html). A copy of the full video is also included in the book.

<sup>94</sup> [(**Luke 2:41-49**) *MWT*; <sup>41</sup> Now his parents were accustomed to go from year to year to Jerusalem for the festival of the passover. <sup>42</sup> And when he became twelve years old, they went up according to the custom of the festival <sup>43</sup> and completed the days. But when they were returning, the boy Jesus remained behind in Jerusalem, and his parents did not notice it. <sup>44</sup> Assuming that he was in the company traveling together, they covered a day's distance and then began to hunt him up among the relatives and acquaintances. <sup>45</sup> But, not finding him, they returned to Jerusalem, making a diligent search for him. <sup>46</sup> Well, after three days they found him in the temple, sitting in the midst of the teachers and listening to them and questioning them. <sup>47</sup> But all those listening to him were in constant amazement at his understanding and his answers. <sup>48</sup> Now when they saw him they were astounded, and his mother said to him: "Child, why did you treat us this way? Here your father and I in mental distress have been looking for you." <sup>49</sup> But he said to them: "Why did you have to go looking for me? Did you not know that I must be in the house of my Father?"]

<sup>95</sup> [(**Romans 1:15-17**) *MWT*; <sup>15</sup> so there is eagerness on my part to declare the good news also to you there in Rome. <sup>16</sup> For I am not ashamed of the good news; it is, in fact, God's power for salvation to everyone having faith, to the Jew first and also to the Greek; <sup>17</sup> for in it God's righteousness is being revealed by reason of faith and toward faith, just as it is written: "But the righteous one—by means of faith he will live." (**Acts 13:45, 46**) *MWT* <sup>45</sup> When the Jews saw the crowds, they were filled with jealousy and began blasphemously contradicting the things being spoken by Paul. <sup>46</sup> And so, talking with boldness, Paul and Barnabas said: "It was necessary for the word of God to be spoken first to you. Since you are thrusting it away from you and do not judge yourselves worthy of everlasting life, *look, we turn to the nations.*"]

sect we have previously been part of). He came offering the gift of life to everyone based on each individual's response to his teachings.<sup>96</sup> The Book of John contains many quotes by Jesus from

---

<sup>96</sup> [(**Galatians 3:26-29**) *MWT* <sup>26</sup> You are all, in fact, sons of God through your personal faith in Christ Jesus. <sup>27</sup> For all of you who were baptized\* into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female; for you are all one person in union with Christ Jesus. <sup>29</sup> Moreover, if you belong to Christ, you are really Abraham's seed, heirs with reference to a promise. \*[Being baptized equates to your public expression of faith in Jesus. (**1 Peter 3:20, 21**) *MWT* <sup>20</sup> who were once disobedient when the patience of God was waiting in Noah's days, while the ark was being constructed, in which a few people, that is, eight souls, were carried safely through the water. <sup>21</sup> That which corresponds to this is also now saving you, namely, baptism, not the putting away of the filth of the flesh, but your request made to God for a good conscience, through the resurrection of Jesus Christ. (**Romans 10:9, 10**) *MWT* <sup>9</sup> If you publicly declare that 'word in your own mouth,' that Jesus is Lord, and exercise faith in your heart that God raised him up from the dead, you will be saved. <sup>10</sup> For with the heart one exercises faith for righteousness, but with the mouth one makes public declaration for salvation. (**Acts 1:5**) <sup>5</sup> because John, indeed, baptized with water, but you will be baptized in holy spirit not many days after this." (**Mark 1:8**) <sup>8</sup> I baptized you with water, but he will baptize you with holy spirit." (**1 Corinthians 12:12, 13**) . . . For just as the body is one but has many members, and all the members of that body, although being many, are one body, so also is the Christ. <sup>13</sup> For truly by one spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink one spirit. – Any religious sect you associate with will declare you must be baptized by them, and that any baptisms you have had by others is of no value.) (**1 Corinthians 1:12-17**) <sup>12</sup> What I mean is this, that each one of you says: "I belong to Paul," "But I to Apollos," "But I to Cephas," "But I to Christ." <sup>13</sup> The Christ exists divided. Paul was not impaled for you, was he? Or were you baptized in the name of Paul? <sup>14</sup> I am thankful I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one may say that you were baptized in my name. <sup>16</sup> Yes, I also baptized the household of Stephanas. As for the rest, I do not know whether I baptized anybody else. <sup>17</sup> For Christ dispatched me, not to go baptizing, but to go declaring the good news, not with wisdom of speech, that the torture stake of the Christ should not be made

the old testament.<sup>97</sup> He quoted them to prove he was God's son and the promised Messiah.<sup>(62)</sup> Those Old Testament scriptures that Jesus quoted are included as footnotes in the *Modern World Translation* of John. That affords the reader much of the same scriptural knowledge Jesus's Hebrew audience would have had. If you want to know you can rely on your faith, throw away everything *you have heard* Jesus Christ taught and become familiar with the book of John. You will then know for your own self and for certain what Jesus taught. It is the only way! If there were a short cut, Jesus would have told you. Fifty pages really isn't too much to learn. (Actually, there are 70 pages in the *Modern World Translation* of John, because of the many scriptural footnotes.) Don't be deceived in the same way as of much of the world, into believing the Bible is hard to understand and we need "special" men<sup>98</sup> to guide us. **You need Jesus Christ**, and what

---

useless.) The days when we could be baptized in water in the presence of Christ Jesus are over. Today, we express faith in him.]

<sup>97</sup> [(**Matthew 21:15-17**) <sup>15</sup> When the chief priests and the scribes saw the marvelous things he did and the boys that were crying out in the temple and saying: "Save, we pray, the Son of David!" they became indignant <sup>16</sup> and said to him: "Do you hear what these are saying?" Jesus said to them: "Yes. Did you never read this, 'Out of the mouth of babes and sucklings you have furnished praise'?" – (Jesus here referenced **Psalm 8:2**) **8** O Jehovah our Lord, how majestic your name is in all the earth, You whose dignity is recounted above the heavens! <sup>2</sup> Out of the mouth of children and sucklings you have founded strength, On account of those showing hostility to you, So as to make the enemy and the one taking his vengeance desist.]

<sup>98</sup> [(**Matthew 23:6-12**) *MWT* <sup>6</sup> They like the most prominent place at evening meals and the front seats in the synagogues, <sup>7</sup> and the greetings in the marketplaces and to be called Rabbi by men. <sup>8</sup> But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. <sup>9</sup> Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. <sup>10</sup> Neither be called 'leaders,' for your Leader is one, the Christ. <sup>11</sup> But the greatest one among you must be your minister. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (**John 3:16-18**) <sup>16</sup> "For God loved the world so much that he gave his only-begotten Son, in order that everyone exercising faith in him might not be destroyed but have everlasting life. <sup>17</sup> For God sent forth his Son

he came to teach is recorded in Matthew, Mark, Luke and John - *for you!*

Releasing this book creates a problem. While the website has been free to all and will remain free as long as God permits, it costs a lot of money to produce, advertise and distribute books and Bible study aids. {As an introductory offer, a copy of the full version of this video introduction is included with each book.} The book is important to help individuals who don't have access to the website. Please spread the message of Jesus Christ: help people understand how that message has specific application in our day. Similar to the way Jesus helped people who loved God transfer their hope from Judaism to Christianity two thousand years ago, help them see how Jesus is again modifying the way God allows us to worship Him: God is in our day granting ability to keep living forever, for those who express faith in His son.<sup>(77)</sup>

Obtain a copy of *The Book of John (and the Theme of the Bible) Made Simple*. Get one as a gift for every person you care about. Help bring about paradise and even speed it's coming by filling the earth with

---

into the world, not for him to judge the world, but for the world to be saved through him. <sup>18</sup> He that exercises faith in him is not to be judged. He that does not exercise faith has been judged already, because he has not exercised faith in the name of the only-begotten Son of God. **(Matthew 9:20-22)** <sup>20</sup> And, look! a woman suffering twelve years from a flow of blood came up behind and touched the fringe of his outer garment; <sup>21</sup> for she kept saying to herself: "If I only touch his outer garment I shall get well." <sup>22</sup> Jesus turned around and, noticing her, said: "Take courage, daughter; your faith has made you well." And from that hour the woman became well. **(Matthew 9:27-30)** <sup>27</sup> As Jesus was passing along from there, two blind men followed him, crying out and saying: "Have mercy on us, Son of David." <sup>28</sup> After he had gone into the house, the blind men came to him, and Jesus asked them: "Do you have faith that I can do this?" They answered him: "Yes, Lord." <sup>29</sup> Then he touched their eyes, saying: "According to your faith let it happen to you." <sup>30</sup> And they gained sight...]



the knowledge of God.<sup>99</sup> Help share what Jesus taught, and in so doing take away the darkness of ignorance.<sup>100</sup> God will then deal

---

<sup>99</sup> [(**Isaiah 11:1-12**) *American Standard Version* (1) And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit. (2) And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah. (3) And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; (4) but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins. (6) And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den. (9) They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea. (10) And it shall come to pass in that day, that the root of Jesse (and David), that standeth for an ensign (or flag or sign) of the peoples, unto him shall the nations seek; and his resting-place shall be glorious. (11) And it shall come to pass in that day, that the Lord will set his hand again the second time to recover the remnant of his people, that shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.]

<sup>100</sup> [(**Matthew 4:16, 17**) <sup>16</sup> the people, the ones sitting in darkness, saw a great light, and to the ones sitting in the region and shadow of death, light has dawned (rose) upon them.”<sup>(76)</sup> (Jesus here referenced Isaiah 9:1-2.) <sup>17</sup> From that time on Jesus began to be proclaiming (preaching) and saying: “Repent, you people, for the kingdom of the heavens is at hand (or has drawn near).” – Isaiah 9:1-2 CEV (1) But those who have suffered will no longer be in pain. The territories of Zebulun and Naphtali in Galilee were once hated. But this land of the Gentiles across the Jordan River and along the Mediterranean Sea will be greatly respected. (2) Those who walked in the dark have seen



with those<sup>101</sup> who refuse to hear and won't take advantage of the light<sup>102</sup> of life Jesus gave his own life to bring. Send your check or money order for at least \$30.00 per copy requested, made payable to justbibletruth.com at the address on your screen.

{

justbibletruth.com  
P.O. Box 743  
Albany, KY 42602

Please donate \$30.00 per copy you request.

Credit card orders can be placed online at:

[TheGospelsMadeSimple.com](http://TheGospelsMadeSimple.com)

- or -

---

a bright light. And it shines upon everyone who lives in the land of darkest shadows.<sup>(76)</sup>

<sup>101</sup> [(**John 15:20-24**) *MWT*; <sup>20</sup> Remember what I have told you, 'A slave is not greater than his lord.' If they have persecuted me, they will also persecute you. If they have kept my word, they will keep yours as well. <sup>21</sup> But they will do all these things to you on account of my name, because they do not know the One who sent me. <sup>22</sup> If I had not come and spoken to them, they would have no sin; but now they have no excuse for their sin. <sup>23</sup> The one who hates me, also hates my Father. <sup>24</sup> If I had not done among them the works that no one else has done, they would have no sin; but now they have both seen and have hated me as well as my Father.]

<sup>102</sup> [(**Proverbs 16:15**) <sup>15</sup> In the light of the king's face there is life, and his goodwill is like the cloud of spring rain. (**John 8:12**)

<sup>12</sup> Therefore Jesus spoke again to them, saying: "I am the light of the world. He that follows me will by no means walk in darkness, but will possess the light of life." (**2 Timothy 1:10**) <sup>10</sup> but now it has been made clearly evident through the manifestation of our Savior, Christ Jesus, who has abolished death but has shed light upon life and incorruption through the good news, (**Psalm 36:9**) <sup>9</sup> For with you is the source of life; By light from you we can see light.]

order by phone at 270-343-2030.

The book can be previewed online (or for personal use by those who can't afford a contribution) at [justbibletruth.com/BibleJohn.pdf](http://justbibletruth.com/BibleJohn.pdf).

This video was produced doing a manuscript read of a page from the website: JustBibleTruth.com. The manuscript (this booklet) is available to print (or for reading or study, with supporting scriptures included) at [justbibletruth.com/VideoScriptPrint.pdf](http://justbibletruth.com/VideoScriptPrint.pdf). The same material is available as a personal study webpage (with linked scriptures *and references*) at [justbibletruth.com/VideoScriptStudy.html](http://justbibletruth.com/VideoScriptStudy.html). The actual video is available to view online at: [justbibletruth.com/Video.html](http://justbibletruth.com/Video.html)

}

Natural disasters, disease and starvation abound. Added to that, hateful men spread destruction, death and suffering: *purposely* creating terror. By Jesus's words, the tribulation of our day will continue to get worse<sup>(74)</sup> until he visibly takes action<sup>(111)</sup> at Armageddon to cut the days short<sup>(56) & (36) & 103</sup> so as to establish paradise.<sup>(99)</sup> If you live in a nation that still has a working form of government, you should be thankful and support it.<sup>(104)</sup> The anarchists, most of whom are religious zealots, are trying to tear it all down. They imagine it will be better for them outside the rule of man's law. Every nation is infected with them. (You can spot religionist leaders rushing from one disturbance to the next, proudly displaying themselves on camera in the midst of it all.) Don't be tricked into supporting their mob actions or shutdown efforts by claims of some greater good. Those who put lives in danger by promoting rebellion (and chaos), rebranding it "civil disobedience,"

---

<sup>103</sup> [(Revelation 6:1, 2) 6 And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice as of thunder: "Come!" ² And I saw, and, look! a white horse; and the one seated upon it had a bow; and a crown was given him, and he went forth conquering and to complete his conquest.]

are just terrorists. They are little different from those slaughtering women and children in Syria and Iraq (ISIS), *all of them claiming to be acting in the name of "their God."* Calling themselves Christians, or even ministers, doesn't change what they are: terrorists.<sup>(8) & (54)</sup> The religionist leaders stir hatred and strife by acting a puppet masters over men and women suffering great pain from loss. When some fool believes their lies, and kills a bunch of people, those suffering people start trying to assert they are not at fault for the damage their movement caused. The religious leaders who started it all will not be around then. Such people no doubt hope to wind up in charge if they are able to fracture the existing government. *Everyone* is aware some laws of men *have* been oppressive! Anarchy is never a better solution<sup>104</sup> and we have all seen the horror that springs up in the vacuums created when governments fail. Wait on Christ. He is establishing a better, no, *a perfect* solution.<sup>(84)</sup> Support your earthly government for the protection it temporarily affords against anarchy, but realize, Christ is replacing (or has replaced) the governments of men.<sup>(62)</sup> (JFK seemed to have understood manmade governments would need to be replaced when he said, maybe prophetically: "...the rights of man come not from the generosity of the state, but from the hand of God.") Everyone refusing to recognize Christ as reigning King by a demonstration of loving-kindness toward others, all those who are ready to harm others (as they promote their version of the tired old philosophy that "the ends

---

<sup>104</sup> **[(Romans 13:1-4) 13** Let every soul be in subjection to the superior authorities, for there is no authority except by God; the existing authorities stand placed in their relative positions by God. <sup>2</sup> Therefore he who opposes the authority has taken a stand against the arrangement of God; those who have taken a stand against it will receive judgment to themselves. <sup>3</sup> For those ruling are an object of fear, not to the good deed, but to the bad. Do you, then, want to have no fear of the authority? Keep doing good, and you will have praise from it; <sup>4</sup> for it is God's minister to you for your good. But if you are doing what is bad, be in fear: for it is not without purpose that it bears the sword; for it is God's minister, an avenger to express wrath upon the one practicing what is bad.]

justify the means”), they all race to their own destruction.<sup>105</sup> (While appreciating the good the governments of this world are able to do, remember, what they can accomplish is limited.) If we could not put our hope in the established kingdom of Christ, we would all be doomed.<sup>106</sup> Work hard in the sight of God to provide for yourself and your family<sup>107</sup> while you do what you can to help others. Rest *your* hope, however, in Christ as King of God’s Kingdom.<sup>108</sup> & <sup>109</sup> Help

---

<sup>105</sup> [(**2 Peter 3:16-18**) . . . In them (the scriptures), however, are some things hard to understand, which the untaught and unsteady are twisting, as they do also the rest of the Scriptures, to their own destruction. <sup>17</sup> You, therefore, beloved ones, having this advance knowledge, be on your guard that you may not be led away with them by the error of the law-defying people and fall from your own steadfastness. <sup>18</sup> No, but go on growing in the undeserved kindness and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity.]

<sup>106</sup> [(**Matthew 24:21, 22**) <sup>21</sup> for then there will be great tribulation such as has not occurred since the world’s beginning until now, no, nor will occur again. <sup>22</sup> In fact, unless those days were cut short, no flesh would be saved; but on account of the chosen ones those days will be cut short.]

<sup>107</sup> [(**Ecclesiastes 2:24**) <sup>24</sup> With a man there is nothing better [than] that he should eat and indeed drink and cause his soul to see good because of his hard work. This too I have seen, even I, that this is from the hand of the true God.]

<sup>108</sup> [(**Matthew 6:9, 10**) <sup>9</sup> “You must pray, then, this way: “Our Father in the heavens, let your name be sanctified. <sup>10</sup> Let your kingdom come. Let your will take place, as in heaven, also upon earth.]

<sup>109</sup> [(**2 Corinthians 4:1-6**) **4** That is why, since we have this ministry according to the mercy that was shown us, we do not give up; <sup>2</sup> but we have renounced the underhanded things of which to be ashamed, not walking with cunning, neither adulterating the word of God, but by making the truth manifest recommending ourselves to every human conscience in the sight of God. <sup>3</sup> If, now, the good news we declare is in fact veiled, it is veiled among those who are perishing, <sup>4</sup> among whom the god of this system of things has blinded the minds of the unbelievers, that the illumination of the glorious good news about the Christ, who is the image of God, might not shine through. <sup>5</sup> For we are preaching, not ourselves, but Christ Jesus as Lord, and

others realize that same hope. Your start must be in learning and knowing what Jesus taught!<sup>(91)</sup> When Jesus said, in verse 27 of Luke 21, that he would be coming in the clouds,<sup>(91)</sup> he implied his presence in our day would be visible only through eyes of faith;<sup>110</sup> right up to the hour he very publicly presents himself<sup>111</sup> to destroy those who judge themselves wicked by refusing to put faith in his teachings.<sup>112</sup> It must be that way, so every person has the opportunity to *build faith*.<sup>(77)</sup> For your faith to benefit you personally,<sup>113</sup> it must be faith in what God is doing, or be in support of what He is doing. The Bible is

---

ourselves as your slaves for Jesus' sake. **6** For God is he who said: "Let the light shine out of darkness," and he has shone on our hearts to illuminate them with the glorious knowledge of God by the face of Christ.]

<sup>110</sup> [(**Matthew 25:31-33**)] <sup>31</sup> "When the Son of man arrives in his glory, and all the angels with him, then he will sit down on his glorious throne. <sup>32</sup> And all the nations will be gathered before him, and he will separate people one from another, just as a shepherd separates the sheep from the goats. <sup>33</sup> And he will put the sheep on his right hand, but the goats on his left.]"

<sup>111</sup> [(**Mark 13:24-27**)] <sup>24</sup> "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup> and the stars will be falling out of heaven, and the powers that are in the heavens will be shaken. <sup>26</sup> And then they will see the Son of man coming in clouds with great power and glory. <sup>27</sup> And then he will send forth the angels and will gather his chosen ones together from the four winds, from earth's extremity to heaven's extremity.]"

<sup>112</sup> [(**John 12:48**)] <sup>48</sup> He that disregards me and does not receive my sayings has one to judge him. The word that I have spoken is what will judge him in the last day;]"

<sup>113</sup> [(**Matthew 8:13**)] <sup>13</sup> Then Jesus said to the army officer: "Go. Just as it has been your faith, so let it come to pass for you." And the manservant was healed in that hour. (**Matthew 9:22**) <sup>22</sup> Jesus turned around and, noticing her, said: "Take courage, daughter; your faith has made you well." And from that hour the woman became well. (**Mark 10:51, 52**) <sup>51</sup> And in answer to him Jesus said: "What do you want me to do for you?" The blind man said to him: "*Rabboni*, (my teacher) let me recover sight." <sup>52</sup> And Jesus said to him: "Go, your faith has made you well." And immediately he recovered sight, and he began to follow him on the road.]"

the only way you can know what that is.<sup>114</sup> For the time being, your faith can probably not do things to benefit you that others can see and recognize, because they must also have and live by faith.<sup>115</sup> If you were raising the dead and healing the sick, people would flock to you to be benefited by your miracles.<sup>116</sup> Instead, they need to come to God because they love Him: because He is good.<sup>(143)</sup> No faith is required for those things we are able to see. We should not want to, nor would God allow us to, undermine the efforts of someone who is building faith by letting them witness some miracle we perform. The days when Jesus and his early followers performed miracles to prove he was God's son<sup>117</sup> are past.<sup>118</sup> They are recorded in the Bible for

---

<sup>114</sup> [(**John 8:31, 32**) <sup>31</sup> And so Jesus said to the Jews having believed in him: “If you remain in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free.”]

<sup>115</sup> [(**2 Corinthians 5:7**) <sup>7</sup> for we are walking by faith, not by sight.]

<sup>116</sup> [(**John 6:26, 27**) <sup>26</sup> Jesus answered them and said: “I tell you for certain, you seek me, not because you saw signs, but because you ate from the loaves and were satisfied. <sup>27</sup> Work, not for the food that perishes, but for the food that remains for life everlasting, which the Son of man will give you; for upon this one the Father, even God, has put his seal of approval.”]

<sup>117</sup> [(**Matthew 9:2-8**) <sup>2</sup> And, look! they were bringing him a paralyzed man lying on a bed. On seeing their faith Jesus said to the paralytic: “Take courage, child; your sins are forgiven.” <sup>3</sup> And, look! certain of the scribes said to themselves: “This fellow is blaspheming.” <sup>4</sup> And Jesus, knowing their thoughts, said: “Why are you thinking wicked things in your hearts? <sup>5</sup> For instance, which is easier, to say, your sins are forgiven, or to say, Get up and walk? <sup>6</sup> However, in order for you to know that the Son of man has authority on earth to forgive sins—” then he said to the paralytic: “Get up, pick up your bed, and go to your home.” <sup>7</sup> And he got up and went off to his home. <sup>8</sup> At the sight of this the crowds were struck with fear, and they glorified God, who gave such authority to men.]

<sup>118</sup> [(**1 Corinthians 13:4-13**) <sup>4</sup> Love is long-suffering and kind. Love is not jealous, it does not brag, does not get puffed up, <sup>5</sup> does not behave indecently, does not look for its own interests, does not become provoked. It does not keep account of the injury. <sup>6</sup> It does not rejoice over unrighteousness, but rejoices with the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love

the purpose of building faith.<sup>119</sup> God’s arrangement for our day, an arrangement for everlasting life by means of faith in his son’s

---

never fails. But whether there are [gifts of] prophesying, they will be done away with; whether there are tongues, they will cease; whether there is knowledge, it will be done away with. <sup>9</sup> For we have partial knowledge and we prophesy partially; <sup>10</sup> but when that which is complete arrives, that which is partial will be done away with.

<sup>11</sup> When I was a babe, I used to speak as a babe, to think as a babe, to reason as a babe; but now that I have become a man, I have done away with the [traits] of a babe. <sup>12</sup> For at present we see in hazy outline by means of a metal mirror, but then it will be face to face. At present I know partially, but then I shall know accurately even as I am accurately known. <sup>13</sup> Now, however, there remain faith, hope, love, these three; but the greatest of these is love.]

<sup>119</sup> [(**John 17:20-26**) <sup>20</sup> “I make request, not concerning these only, but also concerning those putting faith in me through their word; <sup>21</sup> in order that they may all be one, just as you, Father, are in union with me and I am in union with you, that they also may be in union with us, in order that the world may believe that you sent me forth. <sup>22</sup> Also, I have given them the glory that you have given me, in order that they may be one just as we are one. <sup>23</sup> I in union with them and you in union with me, in order that they may be perfected into one, that the world may have the knowledge that you sent me forth and that you loved them just as you loved me. <sup>24</sup> Father, as to what you have given me, I wish that, where I am, they also may be with me, in order to behold my glory that you have given me, because you loved me before the founding of the world. <sup>25</sup> Righteous Father, the world has, indeed, not come to know you; but I have come to know you, and these have come to know that you sent me forth. <sup>26</sup> And I have made your name known to them and will make it known, in order that the love with which you loved me may be in them and I in union with them.”]



teachings,<sup>120</sup> is the perfect way.<sup>121</sup> It is the day of living by faith.<sup>(95)</sup> When Christ appears visibly, we will no longer need faith! By then, however, all who will survive must have decided, *and their love for others must have demonstrated*, they stand on God's side in the spiritual war.<sup>122</sup> As Jesus said, we will each have judged our own selves by our expression of faith in his words, or by our choice not to

---

<sup>120</sup> [(Romans 6:23) <sup>23</sup> For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (John 3:16-21) <sup>16</sup> "For God loved the world so much that he gave his only-begotten Son, in order that everyone exercising faith in him might not be destroyed but have everlasting life. <sup>17</sup> For God sent forth his Son into the world, not for him to judge the world, but for the world to be saved through him. <sup>18</sup> He that exercises faith in him is not to be judged. He that does not exercise faith has been judged already, because he has not exercised faith in the name of the only-begotten Son of God. <sup>19</sup> Now this is the basis for judgment, that the light has come into the world but men have loved the darkness rather than the light, for their works were wicked. <sup>20</sup> For he that practices vile things hates the light and does not come to the light, in order that his works may not be reproved. <sup>21</sup> But he that does what is true comes to the light, in order that his works may be made manifest as having been worked in harmony with God."]

<sup>121</sup> [(1 John 4:7-10) <sup>7</sup> Beloved ones, let us continue loving one another, because love is from God, and everyone who loves has been born from God and gains the knowledge of God. <sup>8</sup> He that does not love has not come to know God, because God is love. <sup>9</sup> By this the love of God was made manifest in our case, because God sent forth his only-begotten Son into the world that we might gain life through him. <sup>10</sup> The love is in this respect, not that we have loved God, but that he loved us and sent forth his Son as a conciliatory sacrifice for our sins.]

<sup>122</sup> [(Ephesians 6:10-13) <sup>10</sup> Finally, go on acquiring power in the Lord and in the mightiness of his strength. <sup>11</sup> Put on the complete suit of armor from God that you may be able to stand firm against the machinations of the Devil; <sup>12</sup> because we have a wrestling, not against blood and flesh, but against the governments, against the authorities, against the world rulers of this darkness, against the wicked spirit forces in the heavenly places. <sup>13</sup> On this account take up the complete suit of armor from God, that you may be able to resist in the wicked day and, after you have done all things thoroughly, to stand firm.]

have faith.<sup>(112)</sup> Those who are survivors will have kept themselves alive by means of their faith.<sup>123 & (77)</sup>

A point in closing: Some will say it is not the day of Christ, and that things have always been like this. They will say no man can know the day or the hour.<sup>124 & 125</sup> It is true no man knows the day. Remember however: Jesus did provide signs we could watch for to recognize when it was time to lift our heads up.<sup>(91)</sup> Things *are not* like they have always been, and the signs Jesus warned us to watch for *are* present. The worst that could happen for those building faith is that this understanding is a few years off in timing, and the “time of restoration”<sup>(126)</sup> is still one hundred years away. In that case, all who are watching (or reading) this will be dead when it comes. Those who lived with faith in Christ, however, will have died in hope of the resurrection; a resurrection to take place at the time of the restoration.<sup>(78)</sup> In that proves to be true, the faith they chose to build would still have helped them enjoy the best and happiest way of life. If, on the other hand, *this Bible understanding is correct and it is the day of restoration*, it would be the greatest possible loss for you to

---

<sup>123</sup> [(Mark 11:22-25) <sup>22</sup> And in reply Jesus said to them: “Have faith in God. <sup>23</sup> Truly I say to you that whoever tells this mountain, ‘Be lifted up and thrown into the sea,’ and does not doubt in his heart but has faith that what he says is going to occur, he will have it so. <sup>24</sup> This is why I tell you, all the things you pray and ask for have faith that you have practically received, and you will have them. <sup>25</sup> And when you stand praying, forgive whatever you have against anyone; in order that your Father who is in the heavens may also forgive you your trespasses.”]

<sup>124</sup> [(2 Peter 3:3, 4) <sup>3</sup> For you know this first, that in the last days there will come ridiculers with their ridicule, proceeding according to their own desires <sup>4</sup> and saying: “Where is this promised presence of his? Why, from the day our forefathers fell asleep [in death], all things are continuing exactly as from creation’s beginning.”]

<sup>125</sup> [(Mark 13:32, 33) <sup>32</sup> “Concerning that day or the hour nobody knows, neither the angels in heaven nor the Son, but the Father. <sup>33</sup> Keep looking, keep awake, for you do not know when the appointed time is.]

miss out because you have not built faith in the promises of Jesus Christ.<sup>126</sup> May those alive today still be alive in one hundred years (and in one million years) based on their faith in Christ. Faith in truth is the only truly win-win strategy: Serve our Creator because he is good,<sup>(143)</sup> and because it is the right thing to do. Learn and apply what God’s son taught.<sup>(62)</sup> If you do that, the day of your salvation will take care of itself. Jesus’s counsel gives us every reason to live in hope and to build faith “our day” is the day of restoration.<sup>(91)</sup> Build faith for the preservation of life!<sup>(77)</sup>

Thank you,

I’m \_\_\_\_\_ and I pray God’s peace on all those who are demonstrating themselves to be lovers of peace!<sup>127</sup> (Don’t sit at

---

<sup>126</sup> [(Acts 3:19-23) <sup>19</sup> “Repent, therefore, and turn around so as to get your sins blotted out, that seasons of refreshing may come from the person of Jehovah <sup>20</sup> and that he may send forth the Christ appointed for you, Jesus, <sup>21</sup> whom heaven, indeed, must hold within itself until the times of restoration of all things of which God spoke through the mouth of his holy prophets of old time. <sup>22</sup> In fact, Moses said,\* ‘Jehovah God will raise up for you from among your brothers a prophet like me. You must listen to him according to all the things he speaks to you. <sup>23</sup> Indeed, any soul that does not listen to that Prophet will be completely destroyed from among the people.’

\* (Deuteronomy 18:15) <sup>15</sup> A prophet from your own midst, from your brothers, like me, is what Jehovah your God will raise up for you-to him you people should listen]

<sup>127</sup> [(Luke 10:5, 6) MWT <sup>5</sup> Wherever you enter a house say first, ‘May this house have peace.’ <sup>6</sup> And if a friend of peace is there, your peace will rest upon him. But if there is not, it will turn back to you. (Romans 13:8) Do not you people be owing anybody a single thing, except to love one another; for he that loves his fellowman has fulfilled the law. (1 John 4:20) If anyone makes the statement: “I love God,” and yet is hating his brother, he is a liar. For he who does not love his brother, whom he has seen, cannot be loving God, whom he has not seen.]

Production notes:

{ } Brackets contain text to be displayed onscreen.

the feet of some group, sharing their judgment that those who don't join the sect are lost and unworthy of life. Join with individuals who simply want to learn and share the teachings of Jesus Christ, thus symbolically taking a seat at *Jesus's* feet. Read and discuss these documents [and the supporting scriptures] with others who are interested in the Bible. Realize and share what a wonderful day it is to be alive!

Some preachers [notably TV evangelists] have started using material from the website to produce their sermons. It is a good thing they are gaining a better understanding of the Bible. Most, however, are still trying to misuse the scriptures to manipulate support for their respective "church" organizations, rather than directing people to the website [and thereby the Bible] where they themselves learned. Most of them still want to equate your future well-being with an approved membership in their sect. Gaining their approval by having your name on their membership rolls is useless at best. There is no organized group of the followers of Christ except those names being kept in the heavens.<sup>128</sup> Jesus did write to some different

---

Brackets {with red text} indicate the red text is to be read, as well as displayed onscreen.

(Text) in parenthesis is not read. It will only be available to those who read the manuscript, which is available online at:

[justbibletruth.com/VideoScriptPrint.pdf](http://justbibletruth.com/VideoScriptPrint.pdf)

A study version is available at:

[justbibletruth.com/VideoScriptStudy.html](http://justbibletruth.com/VideoScriptStudy.html)

Selection of the script for shortened TV version is in gold text.

Blue text is not read into video. Some will display on screen and some will be available to those who read the text of the script.

Underlined scripture text in footnotes is for emphasis.

<sup>128</sup> [(**Luke 10:17-22**)] <sup>17</sup> Then the seventy returned with joy, saying: "Lord, even the demons are made subject to us by the use of your name." <sup>18</sup> At that he said to them: "I began to behold Satan already fallen like lightning from heaven. <sup>19</sup> Look! I have given you the authority to trample underfoot serpents and scorpions, and over all the power of the enemy, and nothing will by any means do you hurt. <sup>20</sup> Nevertheless, do not rejoice over this, that the spirits are made

congregations as recorded in Revelation 2 and 3. He was writing from heaven where he had access to those membership scrolls. He was not writing to members of different sects, however, with elaborate temples and their own earthly named groups and membership lists. He was writing to each of his individual followers in those different geographical locations, the list of who they all are being kept only in heaven. [If you are a Christian, his letters are to you as well.] Those individual Christians did, of course, meet and associate together to study and share what Jesus taught [the Bible]. Their association was based on their individual faith, however, and they didn't make a public display that they were Baptists, or Lutherans, or Methodists, or Jehovah's Witnesses, or Catholics, or Mormons, or Buddhists.<sup>129</sup> They certainly didn't appoint leaders among themselves.<sup>(28)</sup> They also didn't worship those men who asserted leadership over their group. They were individual followers of Christ Jesus: They were Christians. [As to using God's personal

---

subject to you, but rejoice because your names have been inscribed in the heavens." <sup>21</sup> In that very hour he became overjoyed in the Holy Spirit and said: "I publicly praise you, Father, Lord of heaven and earth, because you have carefully hidden these things from wise and intellectual ones, and have revealed them to babes. Yes, O Father, because to do thus came to be the way approved by you. <sup>22</sup> All things have been delivered to me by my Father, and who the Son is no one knows but the Father; and who the Father is, no one [knows] but the Son, and he to whom the Son is willing to reveal him."

<sup>129</sup> **[(1 Corinthians 1:10-13)]** <sup>10</sup> Now I exhort you, brothers, through the name of our Lord Jesus Christ that you should all speak in agreement, and that there should not be divisions among you, but that you may be fitly united in the same mind and in the same line of thought. <sup>11</sup> For the disclosure was made to me about you, my brothers, by those of the house of Chloe, that dissensions exist among you. <sup>12</sup> What I mean is this, that each one of you says: "I belong to Paul," "But I to Apollos," "But I to Cephas," "But I to Christ." <sup>13</sup> The Christ exists divided. Paul was not impaled for you, was he? Or were you baptized in the name of Paul?]

name: The third commandment<sup>130</sup> warned against *misusing* Jehovah's name. Apparently from that scripture, the unfaithful Jews (who killed Jesus) developed a superstition against pronouncing the divine name at all (thus going beyond what was written<sup>131</sup> in the Bible). Apparently because of that superstition, Jehovah's name<sup>(63)</sup> & <sup>(59)</sup> was omitted from many texts including some translations of the Bible. Remember: Jehovah *did have* his personal name recorded over six thousand times in the most ancient copies of the original text of the Hebrew Scriptures.<sup>(59)</sup> He clearly intended it to be used. (Those facts can be verified by doing a little research at any public library.) God's warning against *misusing* his personal name, however, still applies. Since the only scriptural name for Jesus's followers is "Christian,"<sup>(71)</sup> would it be a misuse of God's personal name for some group to call their organization by that divine name? Wouldn't that be going beyond what is written?<sup>(71)</sup> What would it mean for them if they caused some individuals to be uncomfortable using Jehovah God's name because they were afraid of being associated with *their sect*? Recognizing God's personal name is very important. Obedience to Him is also very important!<sup>132</sup> "Christian" is the only scriptural name given Jesus's followers.<sup>(71)</sup> [All groups who choose other names for themselves have misapplied and will and cite some scripture as the basis for their doing so. No matter what names they may appoint for themselves, the only divinely chosen name for Jesus's followers

---

<sup>130</sup> [(Exodus 20:7) <sup>7</sup> "You must not take up the name of Jehovah your God in a worthless way, for Jehovah will not leave the one unpunished who takes up his name in a worthless way.]

<sup>131</sup> [(1 Corinthians 4:6) <sup>6</sup> Now, brothers, these things I have transferred so as to apply to myself and Apollos for your good, that in our case you may learn the [rule]: "Do not go beyond the things that are written," in order that you may not be puffed up individually in favor of the one against the other.]

<sup>132</sup> [(1 John 5:3, 4) <sup>3</sup> For this is what the love of God means, that we observe (obey) his commandments; and yet his commandments are not burdensome, <sup>4</sup> because everything that has been born from God conquers the world. And this is the conquest that has conquered the world, our faith.]

remains Christian.<sup>(71)</sup> Some cults assert their named groups are necessary so people will know who to join. Trying to provide an example, some will say: The Jews couldn't cross the Red Sea as individuals, they had to cross as a group. They are accurate in their example, but wrong in their projected conclusion. Judaism was a group form of worship, and it was temporarily approved by God as a tutor leading to Christ.<sup>133</sup> Jesus set us free of that Law.<sup>(114) & (70)]</sup> Those who make the choice to follow the council of Jesus are [and were] made Christian by their individual faith, not by their group faith, and certainly not by any group membership. They join themselves only to Jesus Christ. Realize this danger: If you proclaim your membership in any group organized and labeled by men, you take responsibility for every person in the Group. The Jewish group worship was like that, so when one sinned they all sinned and were all responsible, and they all paid the price.<sup>134</sup> Jesus set us free to

---

<sup>133</sup> [(Galatians 3:23-25) <sup>23</sup> However, before the faith arrived, we were being guarded under law, being delivered up together into custody, looking to the faith that was destined to be revealed.

<sup>24</sup> Consequently the Law has become our tutor leading to Christ, that we might be declared righteous due to faith. <sup>25</sup> But now that the faith has arrived, we are no longer under a tutor.]

<sup>134</sup> [(Joshua 7:4-12) <sup>4</sup> So about three thousand men of the people went up there, but they took to flight before the men of Ai. <sup>5</sup> And the men of Ai got to strike down about thirty six men of them, and they went pursuing them from before the gate as far as Shebarim and continued striking them down on the descent. Consequently the heart of the people began to melt and became as water. <sup>6</sup> At this Joshua ripped his mantles and fell upon his face to the earth before the ark of Jehovah until the evening, he and the older men of Israel, and they kept putting dust upon their heads. <sup>7</sup> And Joshua went on to say: "Alas, Sovereign Lord Jehovah, why did you bring this people all the way across the Jordan, just to give us into the hand of the Amorites for them to destroy us? And if only we had taken it upon ourselves and continued dwelling on the other side of the Jordan! <sup>8</sup> Excuse me, O Jehovah, but what can I say after Israel has turned his back before his enemies? <sup>9</sup> And the Canaanites and all the inhabitants of the land will hear of it, and they will certainly surround us and cut our name off from the earth; and what will you do for your great name?" <sup>10</sup> In



worship as individuals based on our faith in him.<sup>(70)</sup> You best not go backward to group worship! Every single gang, no matter how violent, has some ideals they consider noble aspirations. If nothing else, they look out for and protect their members; even if that means harming individuals who are not members. People are drawn to membership for that protection, and are often willing and/or required to protect other members in return. The most effective

---

turn Jehovah said to Joshua: “Get up, you! Why is it that you are falling upon your face? <sup>11</sup> Israel has sinned, and they have also overstepped my covenant that I laid as a command upon them; and they have also taken some of the thing devoted to destruction and have also stolen and also kept it secret and have also put it among their own articles. <sup>12</sup> And the sons of Israel will not be able to rise up against their enemies. The back is what they will turn before their enemies, because they have become a thing devoted to destruction. I shall not prove to be with you again unless you annihilate the thing devoted to destruction out of your midst. **(Joshua 7:20-26)** <sup>20</sup> At this Achan answered Joshua and said: “For a fact I—I have sinned against Jehovah the God of Israel, and this way and that way I have done. <sup>21</sup> When I got to see among the spoil an official garment from Shinar, a good-looking one, and two hundred shekels of silver and one gold bar, fifty shekels being its weight, then I wanted them, and I took them; and, look! they are hidden in the earth in the midst of my tent with the money underneath it.” <sup>22</sup> At once Joshua sent messengers, and they went running to the tent, and, look! it was hidden in his tent with the money underneath it. <sup>23</sup> So they took them from the midst of the tent and brought them to Joshua and all the sons of Israel and poured them out before Jehovah. <sup>24</sup> Joshua, and all Israel with him, now took Achan the son of Zerah and the silver and the official garment and the bar of gold and his sons and his daughters (Achan’s family was destroyed because they helped him hide his wicked deed.) and his bull and his ass and his flock and his tent and everything that was his and they brought them up to the low plain of Achor. <sup>25</sup> Then Joshua said: “Why have you brought ostracism upon us? Jehovah will bring ostracism upon you on this day.” With that all Israel went pelting him with stones, after which they burned them with fire. Thus they stoned them with stones. <sup>26</sup> And they proceeded to raise up over him a big pile of stones, down to this day. At this Jehovah turned away from his hot anger. That is why the name of that place has been called Low Plain of Achor, down to this day.]

gangs are those who become religious sects; by being able to convince members they are rendering God a sacred service in membership activity.<sup>(46)</sup> If they can do that, their members will do anything they are asked, including harming or turning their back on even their own family. Sectarian groups among men, with their lords and leaders among themselves, are not doing Christ's will. If they were, they would renounce their asserted positions and glory among men.<sup>(28)</sup> Helping you avoid becoming a follower of men is one purpose of justbibletruth.com. When you recognize you are involved with a group that has been deceiving you in that way, you should be alarmed. They should be too! It would be pitiful for them to gain many of the riches of this world, and have the adoration [and approval] of many people, but miss out on having faith for the preservation of life.<sup>(77)</sup> We can gain faith for life only by building faith in Jehovah God<sup>(63)</sup> and in His son Christ Jesus,<sup>(92) & 135</sup> and only through personal Bible study. If those trying to teach had faith in God's word, they would be making both those names known to their students.<sup>(60) & (64)</sup> They would also be directing them to the Bible as their one and only source of spiritual food.<sup>(131)</sup> They would abandon judgment and any imagined glory associated with memberships they maintain. (Some named groups actually do use both Jehovah's name and that of Jesus Christ. They also try to misapply the scriptures to make you believe your salvation rests in membership in their cult, instead of directing you toward a personal relationship with our Father through your faith in his son. They all imagine an approved membership in their cult, and being a Christian, is one in the same thing. Don't believe it!) Learn what Jesus Christ taught,<sup>136</sup> including

---

<sup>135</sup> **[(Matthew 17:5) 5** While he was yet speaking, look! A bright cloud overshadowed them, and, look! A voice out of the cloud, saying: "This is my Son, the beloved, whom I have approved; listen to him."]

<sup>136</sup> **[(Matthew 21:42) 42** Jesus said to them: "Did you never read in the Scriptures, 'The stone that the builders rejected is the one that has become the chief cornerstone. From (Jehovah) God this has come to be, and it is marvelous in our eyes'?" (Jesus there applied this Psalm to himself: Psalms 118:22-23 [Quoted from the *American Standard*

how he went about making his Father's name known.<sup>(40)</sup> Helping people know his Father and God's goodness<sup>137</sup> was Jesus's purpose of life.<sup>(80)</sup> &<sup>138</sup> Jesus will always, for all eternity, be pleased to submit himself to the will of his Father Jehovah.<sup>(84)</sup> Having knowledge of Jesus's faithfulness to his Father, and then imitating Christ's example, is not only the basis of salvation: it is the source of eternal hope and peace. Eternal peace is guaranteed precisely because of Jesus's faithfulness during the tribulation our disobedience has caused. He stands in stark contrast against all who have been disobedient, by his being perfectly obedient in all things and at all cost.<sup>(57)</sup> Because of Jesus's everlasting witness against badness, Jehovah will never again need to be patient with any who attempt to fight against Him.<sup>(101)</sup> Such wickedness was tolerated by God for a period of time because of the ignorance of some of the perpetrators. That ignorance [their excuse] is disappearing in the light of Jesus's teachings!<sup>139</sup> After everyone has proven themselves upright by their demonstration of faith in Christ, however, it seems unlikely any creature will ever again question our Father. How could they really do so? Why would they do so? The truth is simple and beautiful and good.<sup>140</sup> All you need to do to gain truth is listen to Jesus, and not to

---

*KJV*]: (22) The stone which the builders rejected has become the head of the corner. (23) This is Jehovah's doing; It is marvelous in our eyes.)]

<sup>137</sup> [Mark 10:18 CEV (18) Jesus replied, "Why do you call me good? Only God is good.]

<sup>138</sup> [(**John 14:6**) <sup>6</sup> Jesus said to him: "I am the way and the truth and the life. No one comes to the Father except through me. (**John 1:14**)

<sup>14</sup> So the Word became flesh and resided among us, and we had a view of his glory, a glory such as belongs to an only-begotten son from a father; and he was full of undeserved kindness and truth.]

<sup>139</sup> [(**John 15:22**) <sup>22</sup> If I had not come and spoken to them, they would have no sin; but now they have no excuse for their sin.]

<sup>140</sup> [(**Matthew 11:25-30**) <sup>25</sup> At that time Jesus said in response: "I publicly praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intellectual ones and have revealed them to babes. <sup>26</sup> Yes, O Father, because to do thus came to be the way approved by you. <sup>27</sup> All things have been delivered

what people say Jesus said. Read Matthew, Mark, Luke and John, and in so doing judge for yourself if you are Christian: rendering your personal judgment by means of your expression of faith in the words of Jesus.<sup>141</sup> That simple judgment by you is the only judgment that matters.<sup>142</sup> Jehovah has made it so<sup>(136)</sup> and it is marvelous in our eyes!)

---

to me by my Father, and no one fully knows the Son but the Father, neither does anyone fully know the Father but the Son and anyone to whom the Son is willing to reveal him. <sup>28</sup> Come to me, all you who are toiling and loaded down, and I will refresh you. <sup>29</sup> Take my yoke upon you and learn from me, for I am mild-tempered and lowly in heart, and you will find refreshment for your souls. <sup>30</sup> For my yoke is kindly and my load is light.”]

<sup>141</sup> [(**Isaiah 11:4**) <sup>4</sup> And with righteousness he must judge the lowly ones, and with uprightness he must give reproof in behalf of the meek ones of the earth. And he must strike the earth with the rod of his mouth; and with the spirit of his lips he will put the wicked one to death.]

<sup>142</sup> [(**John 12:48-50**) <sup>48</sup> The one rejecting me and not putting faith in my teachings has one to judge him. The word that I have spoken is what will judge him in the last day; <sup>49</sup> because I have not spoken from myself, but the Father himself who sent me, He gave me a commandment as to what I should say and what I should speak. <sup>50</sup> Also, I know that his commandment means everlasting life. Therefore the things I speak, just as the Father has taught me, so I speak.”]



If you believe our existence originates with a God who is good,<sup>143</sup> you need to learn what the Bible teaches.

Please visit: [justbibletruth.com](http://justbibletruth.com)

The site exists to serve those seeking our Creator, helping them to know Him. This video introduction is online at:

[justbibletruth.com/Video.html](http://justbibletruth.com/Video.html)

If you would like to support this preaching effort, or if you don't have computer access for your Bible study, [please order](#):

*The Book of John (And the Theme of the Bible) Made Simple*

Send check of money order for \$30 per copy you request to:

[JustBibleTruth.com](http://JustBibleTruth.com)

P.O. Box 743

Albany, KY 42602

Order by phone at: 270-343-2030

Order online at: [TheGospelsMadeSimple.com](http://TheGospelsMadeSimple.com)

*The Book of John (And the Theme of the Bible) Made Simple* contains *The Modern World Translation* of the book of John along with footnotes and additional scriptures to make understanding the book of John - and the theme of the Bible - an easy thing. Make it a gift for those you care about.

---

<sup>143</sup> [(**Hebrews 11:6**)] <sup>6</sup> Moreover, without faith it is impossible to please Him (God) well, for he that approaches God must believe that He is and that He becomes the rewarder of those earnestly seeking Him. – We must all realize: God is good.]

---